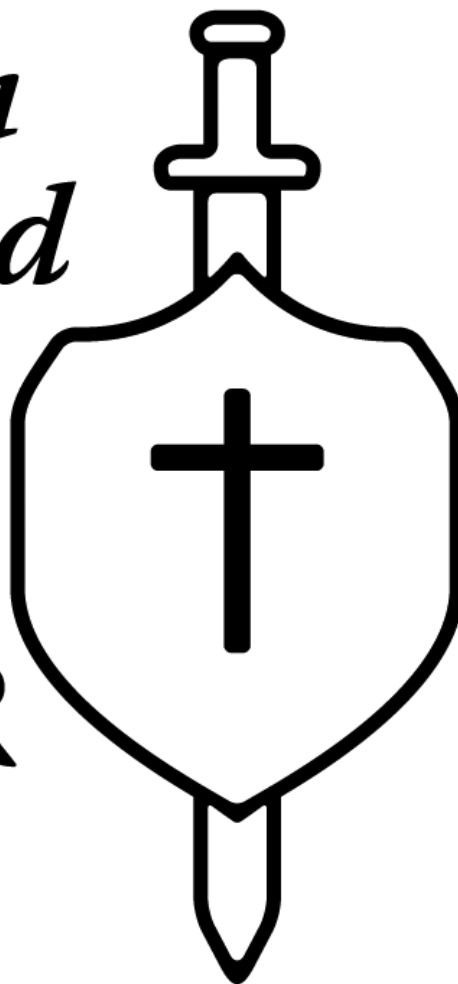
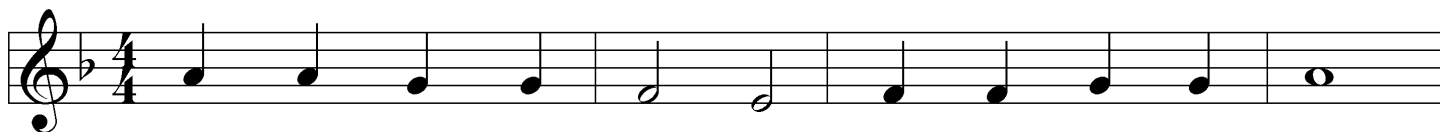


*The Son
of God*
**GOES
FORTH
TO WAR**



Opening Hymn 103

"Glory Be to Jesus"



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies,
5 Oft as earth ex - ult - ing Lifts its praise on high,



Poured for me the life - blood From his sa - cred veins.
Blest be his com - pas - sion, In - fi - nite - ly kind.
Which from end - less tor - ments Did the world re - deem.
But the blood of Je - sus For our par - don cries.
An - gel hosts re - joic - ing Make their glad re - ply.

6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

Text: Italian hymn, 18th century, abr.; tr. Edward Caswall, 1814–78, alt.

Tune: WEM IN LEIDENSTAGEN (65 65) Friedrich Filitz, 1804–76.

Evening Prayer

page 52

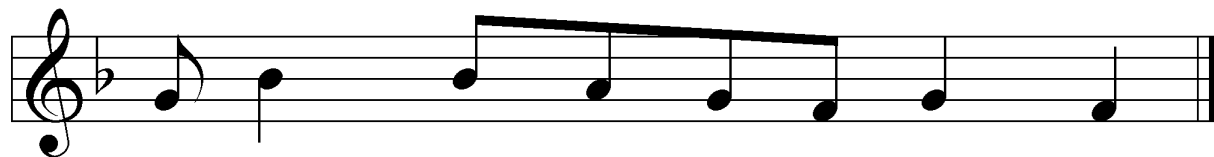
STAND

M: O Lord, open my lips.



C: And my mouth shall de - clare your praise.

M: Hasten to save me, O God.



C: O Lord, come quick - ly to help me.

M: The Lord be with you.



C: And al - so with you.

M: Lord God, you have brought us safely to this hour of evening prayer. We thank you for providing all that we need for body and life. Bless us who have gathered in your name. Forgive our sins. Speak to our hearts. Dispel our sorrows with the comfort of your Word, and receive our hymns of thanks and praise, through Jesus Christ, our living Savior, who reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED



Let My Prayer Rise Before You *Psalms 141*

C: Let my prayer rise be - fore you as in - cense, the lift-ing
up of my hands as the eve - ning sac - ri - fice. O Lord, I
call to you; come to me quick - ly; hear my voice when I
cry to you. Let my prayer rise be - fore you as in - cense,
the lift-ing up of my hands as the eve-ning sac - ri - fice.

M: Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.

C: Amen.

Silence for meditation.



Psalm 18

Men will speak the first half of each verse, women the second; all join together for the refrain and the "Glory be to God..."

Refrain: The mighty Lord us with us;
the God of Jacob is our fortress.

The LORD is my rock, my fortress and my deliverer;*
my God is my rock, in whom I take refuge.

He reached down from on high and took hold of me;*
he rescued me from my powerful enemy.

He brought me out into a spacious place;*
he rescued me because he delighted in me.

Refrain

You, O LORD, keep my lamp burning;*
my God turns my darkness into light.

You save the humble*
but bring low those whose eyes are haughty.

You give me your shield of victory,*
and your right hand sustains me.

**Glory be to the Father and to the Son and to the Holy Spirit,
as it was in the beginning, is now, and will be forever. Amen.**

Refrain

Refrain Tune: Dale Wood. From *Seasonal Psalms*. © 1978 Augsburg Publishing House. All rights reserved. Used by permission.

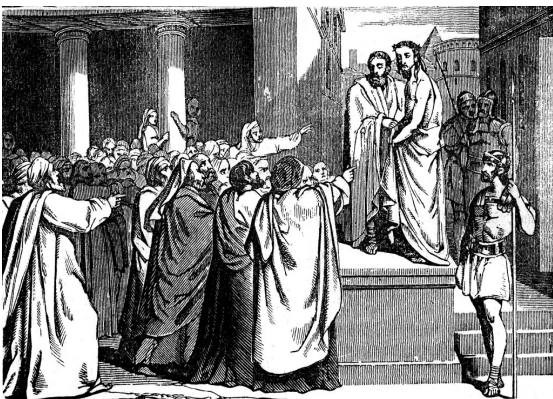
M: Lord God, grant us your Holy Spirit that we may hear and believe your Word. Cleanse our minds and renew our hearts that we may live for you here and hereafter; through Jesus Christ, our Lord.

C:Amen.

Passion History

Pilate called together the chief priests, the rulers, and the people, and said to them, “You brought this man to me as one who is misleading the people. Look, I have examined him before you. I have found no basis for a charge against this man regarding the things of which you accuse him. Herod did not either, because he sent him back to us. See, he has done nothing worthy of death. So I will punish him and then release him.”

At the time of the feast the governor had a custom: to release one prisoner to the crowd, whomever they wanted. At that time they were holding a notorious prisoner named Barabbas, who had been thrown in prison for a rebellion in the city and for murder. The crowd came up and began to ask him to do what he usually did for them.



So when they were assembled, Pilate said to them, “Do you want me to release the King of the Jews to you? Whom do you want me to release to you? Barabbas—or Jesus, who is called Christ?”

Pilate in fact knew that they had handed Jesus over to him because of envy. While he was sitting on the judgment seat, Pilate’s wife sent him a message.

She said, "Have nothing to do with that righteous man, since I have suffered many things today in a dream because of him."

But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus put to death.

The governor asked them, "Which of the two do you want me to release to you?"

They all shouted together with one voice: "Take him away! Release Barabbas to us!"

Pilate said to them, "Then what do you want me to do with the man you call the King of the Jews? What should I do with Jesus, who is called Christ?"

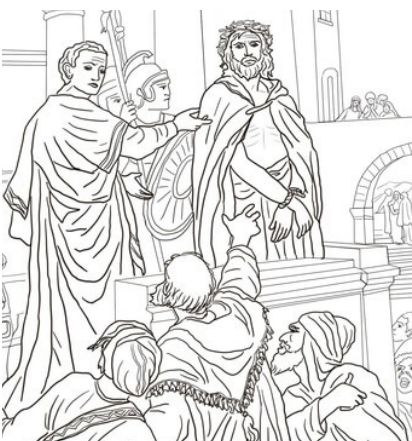
They all said to him, "Crucify him!"

But the governor said, "Why? What has he done wrong?"

But they kept shouting even louder: "Crucify him!"

Pilate addressed them again, because he wanted to release Jesus, but they kept shouting, "Crucify! Crucify him!"

He said to them the third time, "Why? What evil has he done? I have found no grounds for sentencing him to death. So I will whip him and release him."



But they kept pressuring him with loud shouts, demanding that he be crucified. And their voices were overwhelming. When Pilate saw that he was accomplishing nothing, and that instead it was turning into a riot, he decided that what they demanded would be done.

He took water, washed his hands in front of the crowd, and said, "I am innocent of this righteous man's blood. It is your responsibility."

And all the people answered, "His blood will be on us and on our children!" Wanting to satisfy the crowd, Pilate released Barabbas to them.

Then Pilate took Jesus and had him flogged. The governor's soldiers took Jesus into the Praetorium and gathered the whole cohort of soldiers around him. They stripped him and put a scarlet robe on him. They twisted together a crown of thorns and put it on his head. They put a staff in his right hand, knelt in front of him, and mocked him by saying, "Hail, King of the Jews!" They spit on him, took the staff, and hit him repeatedly on his head. They kept hitting him in the face.



Pilate went outside again and said to them, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him."

Then Jesus came out wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!"

When the chief priests and temple police saw him, they shouted, "Crucify! Crucify!"

Pilate told them, "Take him yourselves and crucify him, for I find no basis for a charge against him."

The Jews answered him, "We have a law, and according to that law he must die, because he claimed to be the Son of God."

When Pilate heard this statement, he was even more afraid. He went back inside the palace again and asked Jesus, "Where are you from?"

But Jesus gave him no answer.

So Pilate asked him, "Are you not talking to me? Don't you know that I have the authority to release you or to crucify you?"

Jesus answered, "You would have no authority over me at all, if it had not been given to you from above. Therefore the one who handed me over to you has the greater sin."

From then on Pilate tried to release Jesus. But the Jews shouted, "If you let this man go, you are no friend of Caesar! Anyone who claims to be a king opposes Caesar!"



When Pilate heard these words, he brought Jesus outside. He sat down on the judge's seat at a place called the Stone Pavement, or Gabbatha in Aramaic. It was about the sixth hour on the day of preparation for the Passover.

Pilate said to the Jews, "Here is your king!"

They shouted, "Away with him! Away with him! Crucify him!"

Pilate said to them, "Shall I crucify your king?"

"We have no king but Caesar!" the chief priests answered.

So then Pilate handed Jesus over to them to be crucified.

After they had mocked him, the soldiers took off the robe and put his own clothes on him. Then they led him away to crucify him with Jesus carrying his own cross.

As they were going out of the city, a certain man, Simon of Cyrene (the father of Alexander and Rufus), was passing by on his way in from the country. They placed the cross on him and made him carry it behind Jesus.

A large crowd of the people was following him, including women who were mourning and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, stop weeping for me, but weep for yourselves and for your children. Yes, be sure of this: the days are coming when they will say, ‘Blessed are the childless women, the wombs that never gave birth, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us!’ and to the hills, ‘Cover us.’ For if they do these things to the green wood, what will happen to the dry?”

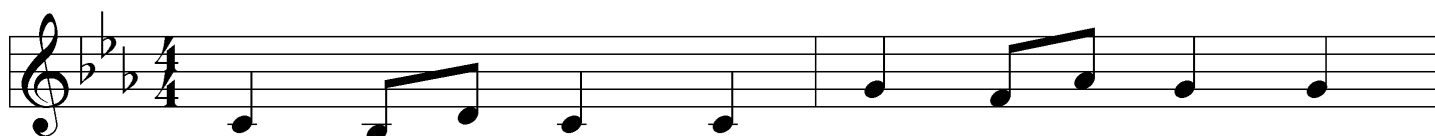
Seasonal Response

All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

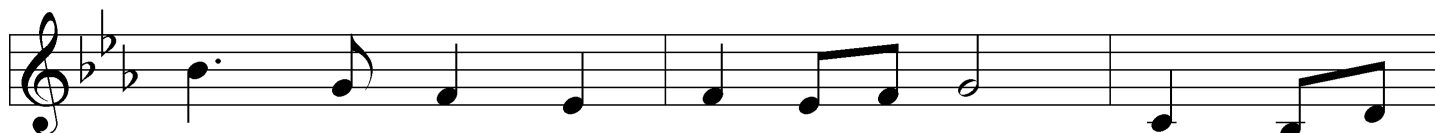


Hymn 122

"Sing, My Tongue, the Glorious Battle"



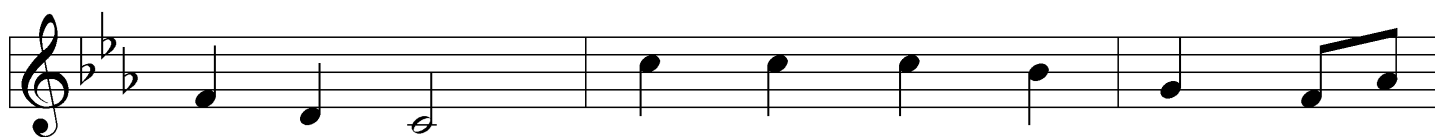
1 Sing, my tongue, the glo - rious bat - tle;
 2 Tell how, when at length the full - ness
 3 Thus, with thir - ty years ac - com - plished,
 4 Faith - ful cross, true sign of tri - umph,
 5 Un - to God be praise and glo - ry;



Sing the end - ing of the fray. Now a -
 Of th' ap - point - ed time was come, He, the
 He went forth from Naz - a - reth, Des - tined,
 Be for all the no - blest tree; None in
 To the Fa - ther and the Son, To th' e -



bove the cross, the tro - phy, Sound the loud tri -
 Word, was born of wom - an, Left for us his
 ded - i - cat - ed, will - ing, Did his work and
 fo - liage, none in blos - som, None in fruit your
 ter - nal Spir - it hon - or Now and ev - er -



um - phant lay. Tell how Christ, the world's Re -
 Fa - ther's home, Blazed the path of true o -
 met his death; Like a lamb he hum - bly
 e - qual be, Sym - bol of the world's re -
 more be done— Praise and glo - ry in the

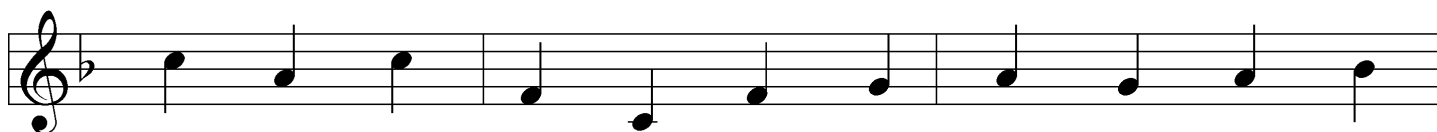


deem - er, As a vic - tim won the day.
 be - dience, Shone as light a - midst the gloom.
 yield - ed On the cross his dy - ing breath.
 demp - tion, For your bur - den makes us free.
 high - est While the time - less a - ges run.

Sermon Reconnaissance Report: Know Your Enemy

Hymn 202

"If God Had Not Been on Our Side"



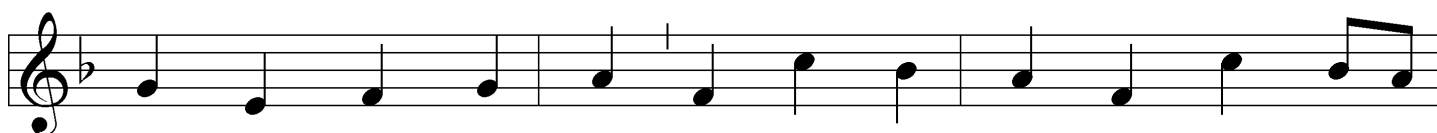
1 If God had not been on our side And had not
2 Their fu - rious wrath, did God per - mit, Would sure - ly
3 Blest be the Lord, who foiled their threat That they could



come to aid us, Our foes with all their pow'r and
have con - sumed us And as a deep and yawn - ing
not de - vour us. Our souls, like birds, es - caped their



pride Would sure - ly have dis - mayed us, For we, his
pit With life and limb en - tombed us. A hell - ish
net; They could not o - ver - pow'r us. The snare is



flock, would have to fear The dev - il's wolves, both far and
storm would o'er us roll From Sa - tan, who de - sires our
bro - ken— we are free! Our help - er and our strength is



near, Who rise in might a - gainst us.
soul And seeks to o - ver - whelm us.
he Who made the earth and heav - ens.

Text: Martin Luther, 1483–1546; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.

Tune: WÄCHTERLIED (87 87 887) Christian Egenolff, 1502–55, adapted by Ralph Vaughan Williams, 1872–1958.

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Offering

STAND

LORD, HAVE MERCY *Kyrie*

M: In the closing hours of this day, hear us as we pray, O Lord:



C: Lord, have mer - cy.

M: For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



C: Christ, have mer - cy.

M: For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we pray, O Lord:



C: Lord, have mer - cy.

M: For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to you, O Lord:



C: Lord, hear our prayer.

M: For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray to you, O Lord:



C: Lord, hear our prayer.

M: For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you thanks, O Lord:



C: Thanks be to God.

M: In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and strength, O Lord.



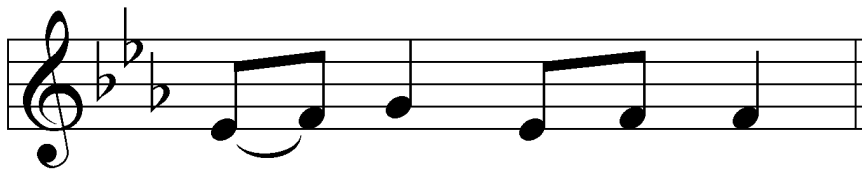
C: A - men.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

M: The Lord be with you.



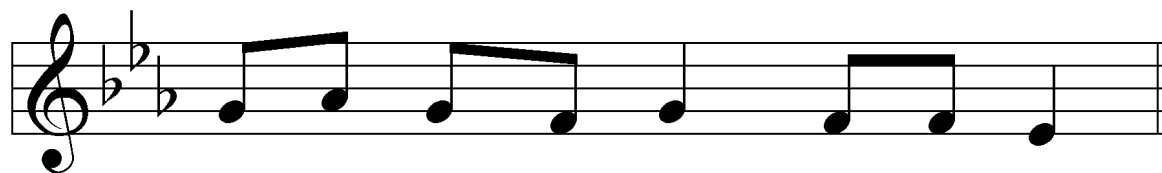
C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY *Sanctus*

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

heav'n and earth are full of your glo - ry. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD *Agnus Dei*



C: O Christ, Lamb of God, you take a - way the sin of the world;



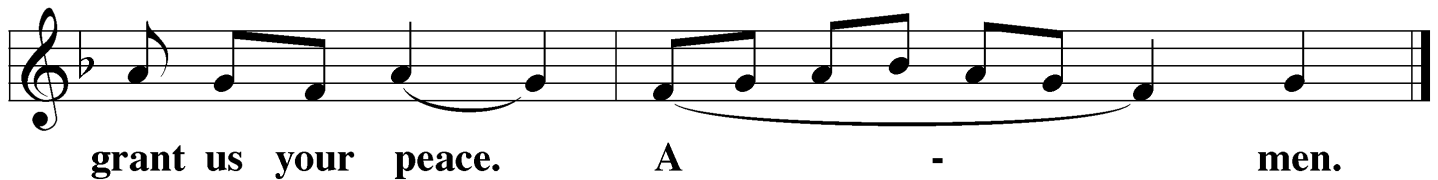
have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.

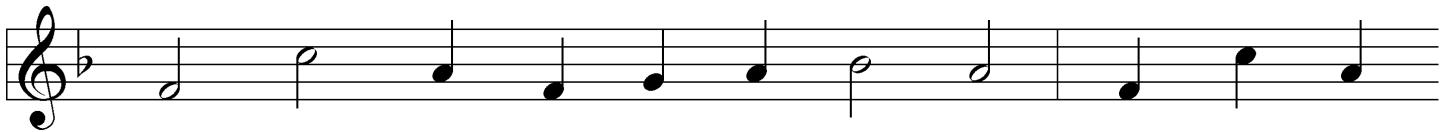


O Christ, Lamb of God, you take a - way the sin of the world;



DISTRIBUTION HYMN 313

"Jesus Christ Our Blessed Savior"



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way
 2 As his pledge of love un - dy - ing, He, this pre -
 3 Je - sus here him - self is shar - ing; Take heed how
 4 Use - less would be Je - sus' pas - sion If sal - va -
 5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and
 cious food sup - ply - ing, Gives his bod - y with the
 you are pre - par - ing, For if you do not be -
 tion you could fash - ion. Do not come if you sup -
 my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.
 bread And with the wine the blood he shed.
 lieve, Judg - ment in - stead you shall re - ceive.
 pose You need not him who died and rose.
 ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken
 That this food is to be taken
 By the souls who are distressed,
 By hearts that long for peace and rest.

7 Praise the Father, who from heaven
 Unto us such food has given
 And, to mend what we have done,
 Gave into death his only Son.

8 If your heart this truth professes
 And your mouth your sin confesses,
 Surely you will be his guest
 And at his banquet ever blest.

PRAYER FOR PEACE

M: Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

SONG OF SIMEON *Nunc Dimittis*



C: In peace, Lord, you let your ser - vant now de - part



ac - cord - ing to your word. For my eyes have seen



your sal - va - tion, which you have pre - pared for ev - 'ry



peo - ple, a light to light - en the Gen - tiles



and the glo - ry of your peo - ple Is - ra - el.

BLESSING

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.



C: A - men.

Closing Hymn 595

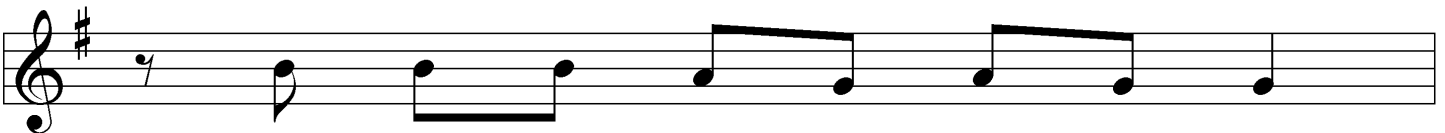
"Before the Ending of the Day"



1 Be - fore the end - ing of the day,
2 From e - vil dreams de - fend our sight,
3 O Fa - ther, this we ask be done



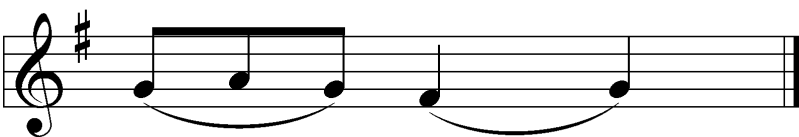
Cre - a - tor of the world, we pray.
From all the ter - rors of the night,
Through Je - sus Christ, your on - ly Son,



Your grace and peace to us al - low
From all de - lud - ing thoughts that creep
Whom with the Spir - it we a - dore



And guard and keep your peo - ple now.
On heed - less minds dis - armed by sleep.
For - ev - er and for - ev - er - more.



A - men.

**During these unprecedented times,
please call the church office at 920-787-3856 or email at
peacelutheranwautoma@gmail.com with concerns, ques-
tions, and prayer requests. We may not be physically in the
office every day, but we are still here for each of you.**

**Visit our website at www.wautomapeacelutheran.org or visit
our Facebook page for updates and other information.**

**Things are changing at a very rapid pace and we will do our
best to keep everyone informed of any changes to our
cancellations.**

Peace Evangelical Lutheran Church

Wisconsin Evangelical Lutheran Synod

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