



**Peace Evangelical Lutheran Church**

*Wisconsin Evangelical Lutheran Synod*

335 West Prairie Street, Wautoma, WI 54982

**Pastor Steven Tews**

Office: 920-787-3856 Cell: 507-626-4476 [pastortews@gmail.com](mailto:pastortews@gmail.com)

[peacelutheranwautoma@gmail.com](mailto:peacelutheranwautoma@gmail.com)

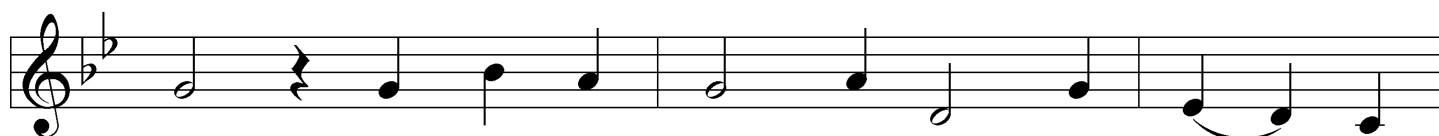
[www.wautomapeacelutheran.org](http://www.wautomapeacelutheran.org)

# Opening Hymn 115

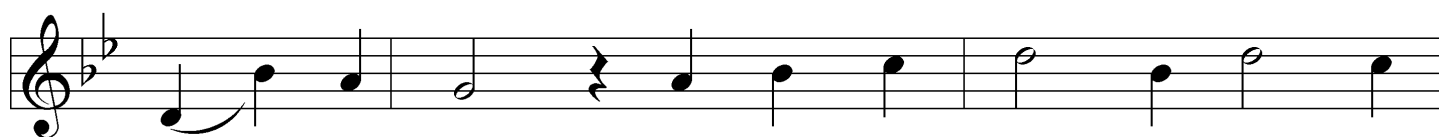
## "He Stood Before the Court"



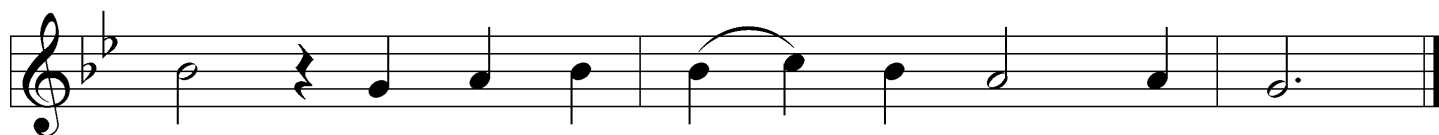
1 He stood be - fore the court On trial in - stead of  
 2 These are the crimes that tell The tale of hu - man  
 3 The sen - tence must be passed, The un - known pris - 'ner  
 4 Shall we be judged and tried? In Christ our trial is



us; He met its pow'r to hurt, Con - demned to  
 guilt; Our sins, our death, our hell— On these the  
 killed; The price is paid at last, The law of  
 done; We live, for he has died, Our con - dem -



face the cross— Our King, ac - cused of treach - er -  
 case is built. To this world's pow'rs the Lord stays  
 God ful - filled. He takes our blame, and from that  
 na - tion gone. In Christ are we both dead and



y; Our God, a - bused for blas - phe - my!  
 dumb. The guilt is ours; no an - swers come.  
 day Th' ac - cu - ser's claim is wiped a - way.  
 raised, A - live and free— his name be praised!

Text: Christopher M. Idle, b. 1938, alt. © 1982 The Jubilate Group (admin. Hope Publishing Company).  
 All rights reserved. Used by permission.

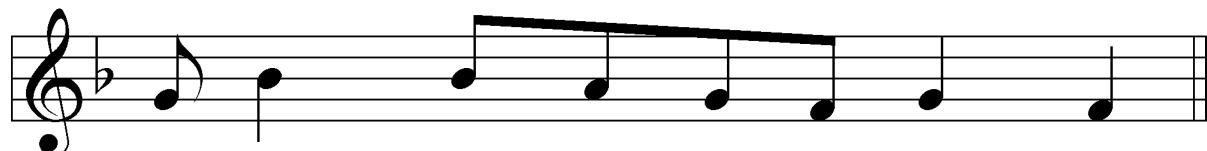
Tune: MARLEE (66 66 88) Leland B. Sateren, b. 1913. © 1958 *Service Book and Hymnal*. All rights reserved.  
 Reprinted by permission of Augsburg Fortress.

**M:** O Lord, open my lips.



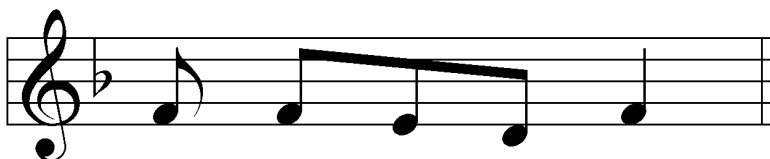
**C:** And my mouth shall de - clare your praise.

**M:** Hasten to save me, O God.



**C:** O Lord, come quick - ly to help me.

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lord God, you have brought us safely to this hour of evening prayer. We thank you for providing all that we need for body and life. Bless us who have gathered in your name. Forgive our sins. Speak to our hearts. Dispel our sorrows with the comfort of your Word, and receive our hymns of thanks and praise, through Jesus Christ, our living Savior, who reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

**BE SEATED**

## Let My Prayer Rise Before You *Psalm 141*



**C:** Let my prayer rise be - fore you as in - cense, the lift-ing  
up of my hands as the eve - ning sac - ri - fice. O Lord, I  
call to you; come to me quick - ly; hear my voice when I  
cry to you. Let my prayer rise be - fore you as in - cense,  
the lift-ing up of my hands as the eve-ning sac - ri - fice.

**M:** Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.

**C:** Amen.

**Silence for meditation.**



## **Psalm 2**

**Refrain:** Great are the works of the Lord. Alleluia! Alleluia!  
Great are the works of the Lord.

Why do the nations conspire\*  
and the peoples plot in vain?

The kings of the earth take their stand and the rulers gather  
together against the LORD\*  
and against his Anointed One.

### **Refrain**

The One enthroned in heaven laughs;\*  
the Lord scoffs at them.

Then he rebukes them in his anger and terrifies them in his  
wrath, saying,\*  
“I have installed my King on Zion, my holy hill.”

I will proclaim the decree of the LORD:\*  
He said to me, “You are my Son;  
today I have become your Father.”

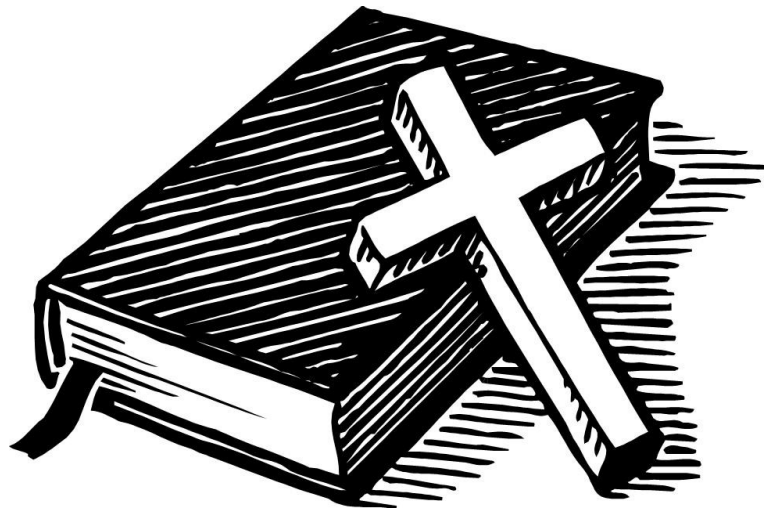
**Glory be to the Father and to the Son and to the Holy Spirit,  
as it was in the beginning, is now, and will be forever. Amen.**

### **Refrain**

*Refrain Tune: Kermit G. Moldenhauer. © 1993 Kermit G. Moldenhauer  
(admin. Northwestern Publishing House). All rights reserved. Used by  
permission.*

**M:** Lord God, grant us your Holy Spirit that we may hear and believe your Word. Cleanse our minds and renew our hearts that we may live for you here and hereafter; through Jesus Christ, our Lord.

**C: Amen.**



## **Passion History**

Two other men, who were criminals, were led away with him to be executed. They brought Jesus to the place called Golgotha (which means, "The place of a skull."). They offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. They crucified him there with the criminals, one on his right and the other on his left.

Jesus said, "Father, forgive them, for they do not know what they are doing."

Now it was the third hour when they crucified him.

Pilate also had a sign written and fastened to the cross. It read, "Jesus of Nazareth, the King of the Jews."

Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek.

So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but that he said, ‘I am the king of the Jews.’”

Pilate answered, “What I have written, I have written.”



When the soldiers crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic which was seamless, woven in one piece from top to bottom. So they said to one another, “Let’s not tear it. Instead, let’s cast lots to see who gets it.” This was to fulfill the Scripture which says,

“They divided my garments among them,  
and for my clothing they cast lots.”

So this is what the soldiers did. Then they sat down and were keeping watch over him there.

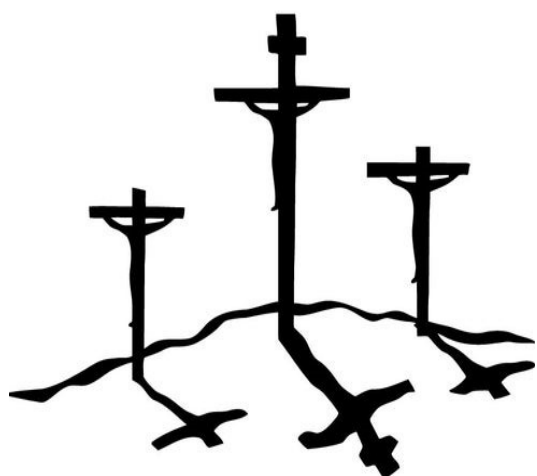
The people stood watching. And even the rulers were ridiculing him, saying, “He saved others. Let him save himself, if this is the Christ of God, the chosen one!”

People who passed by kept insulting him, shaking their heads and saying, “You who were going to destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross!”

In the same way the chief priests, experts in the law and elders kept mocking him. They said, “He saved others, but he cannot save himself. If he’s the King of Israel, let him come down now from the cross and we will believe in him. He trusts in God. Let God rescue him now, if he wants him, because

he said, 'I am the Son of God.'" In the same way even the criminals who were crucified with him kept insulting him.

One of the criminals hanging there was blaspheming him, saying, "Aren't you the Christ? Save yourself and us!"



But the other criminal rebuked him, "Don't you fear God, since you are under the same condemnation? We are punished justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come in your kingdom."

Jesus said to him, "Amen I tell you, today you will be with me in paradise."

Standing near the cross of Jesus were his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, here is your son!" Then he said to the disciple, "Here is your mother!" And from that hour the disciple took her into his own home.

It was now about the sixth hour, and darkness came over the whole land until the ninth hour. The sun was darkened. At the ninth hour Jesus shouted with a loud voice, "Eloi, Eloi, lama sabachthani?" which means, "My God, my God, why have you forsaken me?"

When some of those standing there heard this, they said, "Listen, he is calling Elijah!"





After this, knowing that everything had now been accomplished, in order that the Scripture might be fulfilled, Jesus said, "I thirst."

A jar full of wine vinegar was sitting there. Immediately one of them ran, took a sponge, and soaked it with vinegar. Then he put it on a stick and gave him a drink.

When Jesus had taken the wine vinegar, he said, "It is finished."

Jesus cried out with a loud voice, "Father, into your hands I commit my spirit!" When he had said this, he bowed his head and gave up his spirit.

Suddenly, the temple curtain was torn in two from top to bottom. The earth shook and rocks were split. Tombs were opened and many bodies of saints who had fallen asleep were raised to life. They came out of the tombs after Jesus' resurrection, went into the holy city, and appeared to many people. When the centurion and those who were guarding Jesus with him saw the earthquake and how he cried out and breathed his last, they were terrified and began to glorify God, saying, "This man really was righteous. Truly this was the Son of God!"

All the crowds gathered to see this spectacle. When they saw what had happened, they returned home beating their chests. All those who knew him, and many women who had followed Jesus from Galilee and who had served him were there watching from a distance. Among them were Mary Magdalene, Mary the mother of James and Joseph, Salome, and the mother of Zebedee's sons.

Since it was Preparation Day, the Jews did not want the bodies left on the crosses over the Sabbath. Because that Sabbath was special, they asked Pilate to have their legs broken and the bodies taken away. So the soldiers came and broke the legs of the first man and then of the other who was crucified with Jesus.

But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear. Immediately blood and water came out. The man who saw it has testified so that you also may believe. His testimony is true, and he knows he is telling the truth. Indeed, these things happened so that the Scripture would be fulfilled, "Not one of his bones will be broken." Again another Scripture says, "They will look at the one they pierced."

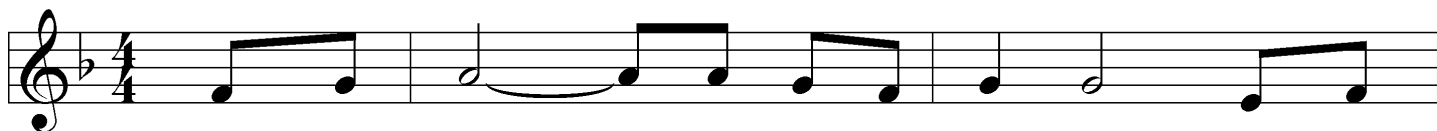
## **Seasonal Response**

All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

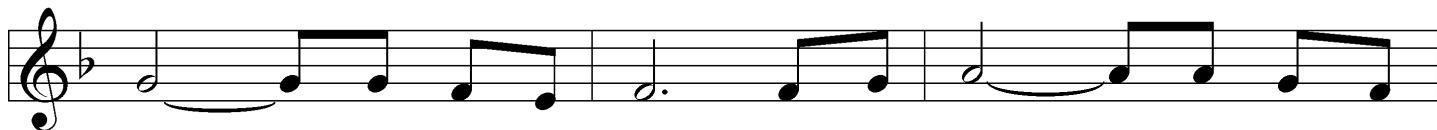


# Hymn 355

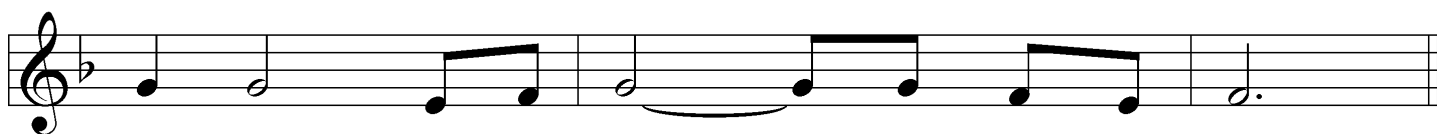
## "Take the World but Give Me Jesus"



1 Take the world, but give me Je - sus! All its  
 2 Take the world, but give me Je - sus, Sweet - est  
 3 Take the world, but give me Je - sus! In his

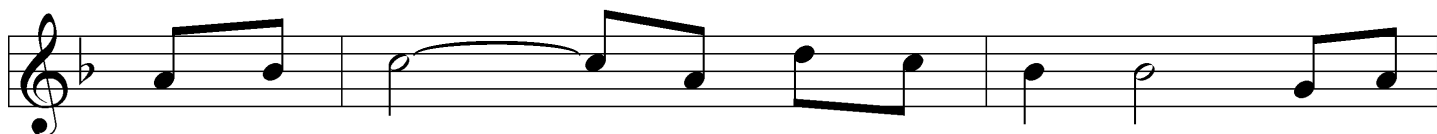


joys are but a name. But his love a - bides for -  
 com - fort of my soul. With the Sav - ior watch - ing  
 cross my trust shall be Till with clear - er, bright - er



ev - er, Through e - ter - - nal years the same.  
 o'er me, I can sing, though thun - ders roll.  
 vi - sion Face to face my Lord I see.

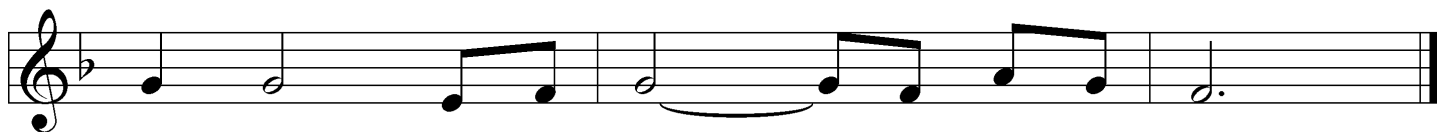
### Refrain



Oh, the height and depth of mer - cy; Oh, the



length and breadth of love! Oh, the full - ness of re -



demp - tion, Pledge of end - less life a - bove!

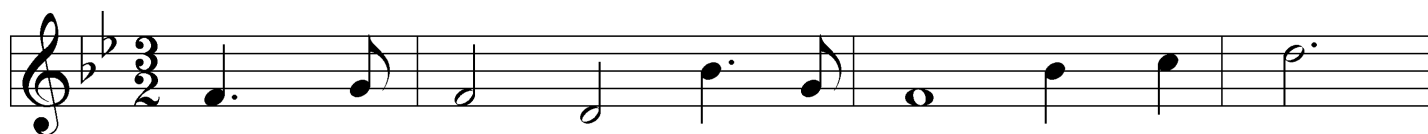
Text: Fanny J. Crosby, 1820–1915, abr., alt.

Tune: GIVE ME JESUS (87 87 with Refrain) J. Paul Williams, b. 1937, and Donna L. Williams, b. 1940. © 1980 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

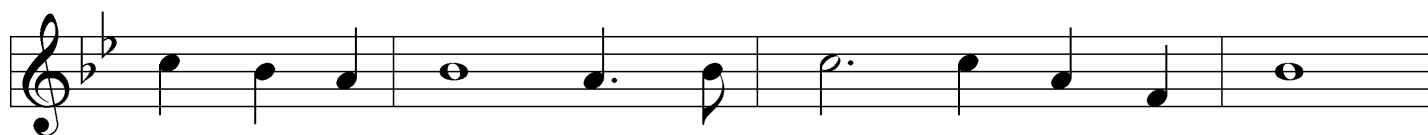
# Sermon      The Warrior Faces Satan's Ally, the World

## Hymn 389

*"Rock of Ages, Cleft for Me"*



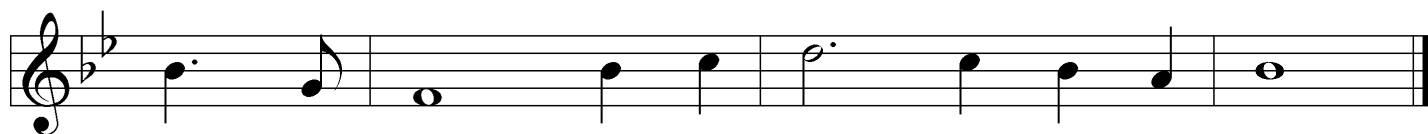
1 Rock of A - ges, cleft for me, Let me hide  
2 Not the la - bors of my hands Can ful - fill  
3 Noth - ing in my hand I bring, Sim - ply to  
4 While I draw this fleet - ing breath, When mine eye -



my - self in thee; Let the wa - ter and the blood  
thy law's de - mands. Could my zeal no res - pite know,  
thy cross I cling; Na - ked, come to thee for dress,  
lids close in death, When I soar to worlds un - known,



From thy riv - en side which flowed Be of sin the  
Could my tears for - ev - er flow, All for sin could  
Help - less, look to thee for grace. Foul, I to the  
See thee on thy judg - ment throne, Rock of A - ges,



dou - ble cure: Cleanse me from its guilt and pow'r.  
not a - tone; Thou must save and thou a - lone.  
foun - tain fly— Wash me, Sav - ior, or I die!  
cleft for me, Let me hide my - self in thee!

Text: August M. Toplady, 1740–78, alt.

Tune: TOPLADY (77 77 77) Thomas Hastings, 1784–1872.

## Offering

**STAND**

## LORD, HAVE MERCY *Kyrie*

**M:** In the closing hours of this day, hear us as we pray, O Lord:



**C:** Lord, have mer - cy.

**M:** For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



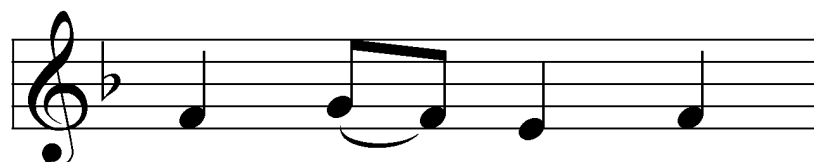
**C:** Christ, have mer - cy.

**M:** For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we pray, O Lord:



**C:** Lord, have mer - cy.

**M:** For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to you, O Lord:



**C:** Lord, hear our prayer.

**M:** For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray to you, O Lord:



**C: Lord, hear our prayer.**

**M:** For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you thanks, O Lord:



**C: Thanks be to God.**

**M:** In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and strength, O Lord.



**C: A - men.**



## **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom  
and the power and the glory  
forever and ever.**

**Amen.**

## **PRAYER FOR PEACE**

**M:** Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

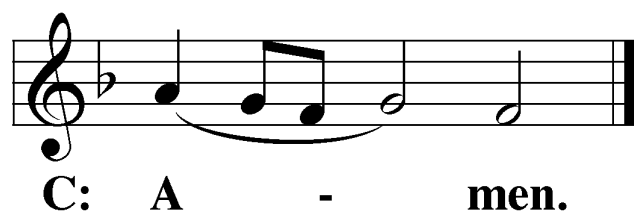
## SONG OF SIMEON *Nunc Dimittis*



C: In peace, Lord, you let your ser - vant now de - part  
ac - cord - ing to your word. For my eyes have seen  
your sal - va - tion, which you have pre - pared for ev - 'ry  
peo - ple, a light to light - en the Gen - tiles  
and the glo - ry of your peo - ple Is - ra - el.

## BLESSING

**M:** The grace of our Lord (+) Jesus Christ and the love of God  
and the fellowship of the Holy Spirit be with you all.



C: A - men.



# Closing Hymn 588

## "Abide With Me"



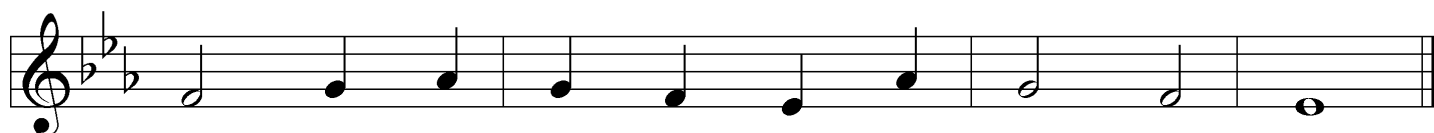
1 A - bide with me; fast falls the e - ven - tide.  
 2 Swift to its close ebbs out life's lit - tle day;  
 3 Come not in ter - rors, as the King of kings,  
 4 Thou on my head in ear - ly youth didst smile,  
 5 I need thy pres - ence ev - 'ry pass - ing hour.



The dark - ness deep - ens; Lord, with me a - bide.  
 Earth's joys grow dim; its glo - ries pass a - way.  
 But kind and good, with heal - ing in thy wings,  
 And though re - bel - lious and per - verse mean - while,  
 What but thy grace can foil the tempt - er's pow'r?



When oth - er help - ers fail and com - forts flee,  
 Change and de - cay in all a - round I see;  
 Tears for all woes, a heart for ev - 'ry plea;  
 Thou hast not left me oft as I left thee.  
 Who like thy - self my guide and stay can be?



Help of the help - less, oh, a - bide with me!  
 O thou who chang - est not, a - bide with me!  
 Come, Friend of sin - ners, thus a - bide with me.  
 On to the close, O Lord, a - bide with me.  
 Through cloud and sun - shine, oh, a - bide with me!

6 I fear no foe with thee at hand to bless;  
 Ills have no weight and tears no bitterness.  
 Where is death's sting? Where, grave, thy victory?  
 I triumph still if thou abide with me.

7 Hold thou thy cross before my closing eyes;  
 Shine through the gloom and point me to the skies.  
 Heav'n's morning breaks, and earth's vain shadows flee;  
 In life, in death, O Lord, abide with me!

**During these unprecedented times,  
please call the church office at 920-787-3856 or email at  
peacelutheranwautoma@gmail.com with concerns, ques-  
tions, and prayer requests. We may not be physically in the  
office every day, but we are still here for each of you.**

**Visit our website at [www.wautomapecelutheran.org](http://www.wautomapecelutheran.org) or visit  
our Facebook page for updates and other information.**

**Things are changing at a very rapid pace and we will do our  
best to keep everyone informed of any changes to our  
cancellations.**

