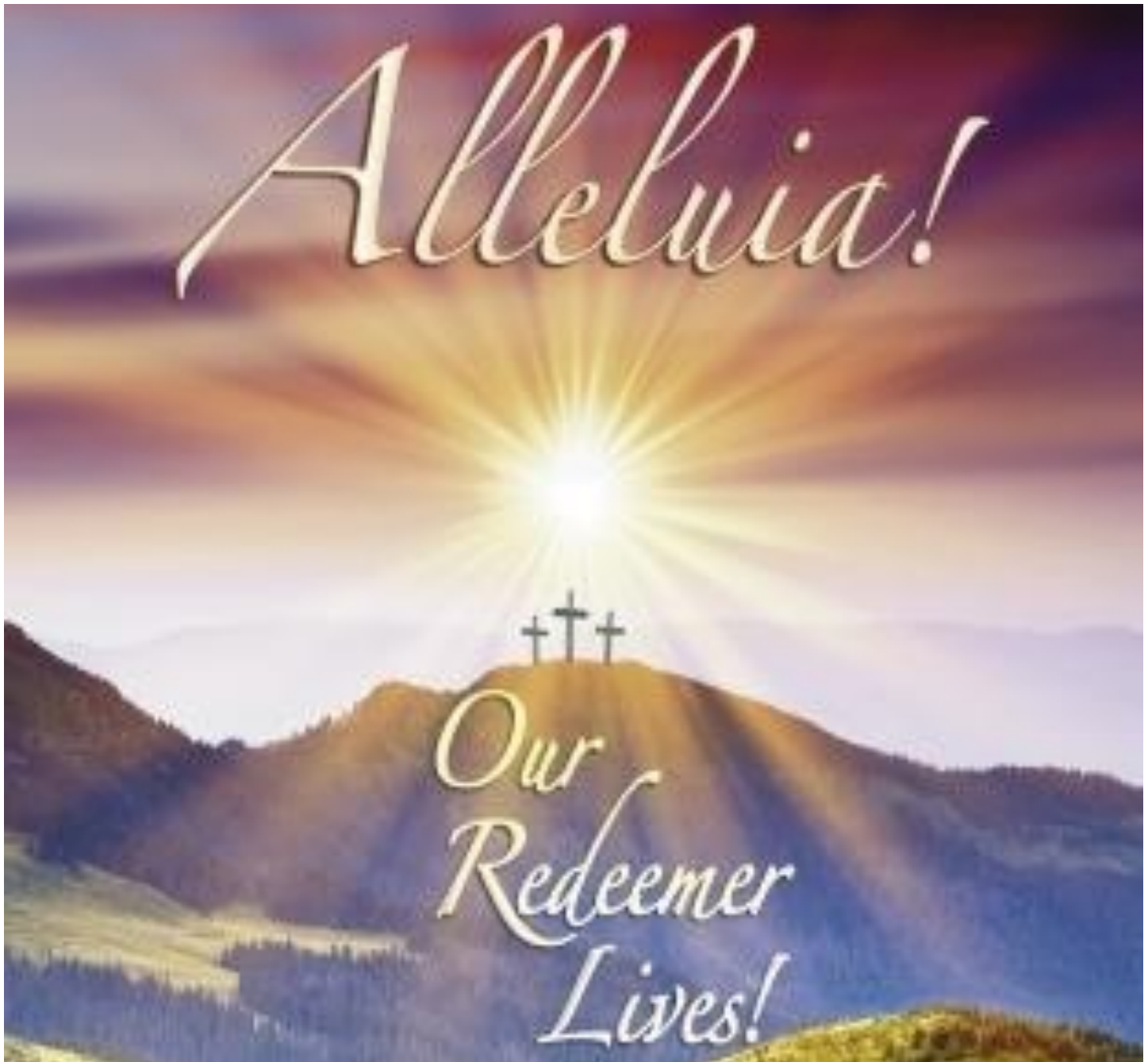


Easter SONrise

Sunday, April 12, 2020



Peace Evangelical Lutheran Church

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All the words the congregation speaks (or sings) are in **bold print** in this service folder.

This morning's SONrise service is based upon the concept of the Easter Vigil - the historic first service of Easter Day. It is rich in symbolism. Darkness gives way to light as Christ, the light of the world, rose to dispel the gloomy darkness of sin and death. As God delivered his Old Testament people from destruction in the flood and at the hand of Pharaoh, so, through Christ, we are delivered from our enemies. Through our Baptism, the risen Christ covers us with his righteousness and gives us his new life. Through the Lord's Supper, the living Christ lives in us. By using this order of worship and singing a number of older hymns, we give expression to the truth that we are united to the believers who have gone before us, who are already enjoying the fruits of Christ's resurrection in heaven, who will greet us when we pass through death and arrive alive in heaven.



Reading through hymn 151 (Triumphant from the Grave) can help you focus your thoughts on our worship theme.

Triumphant from the grave; Rose Jesus, strong to save.
He crushed—O Christian, mark it well— Sin, Satan, death, and hell.
Now sing your glad song; And joyous praise to him prolong.

Buried like sinful man; Who ends his mortal span,
Our Lord could not for long lie there, Our own decay to share.
Now sing your glad song; And joyous praise to him prolong.

Fierce though God's wrath had been; On him because of sin,
The fi'ry judgment burned no more; Its fury had passed o'er.
Now sing your glad song; And joyous praise to him prolong.

Nailed fast to yonder tree; See your iniquity!
His cross has banished all your sin, Your pardon has brought in.
Now sing your glad song; And joyous praise to him prolong.

Sure bond and guarantee; God gave for you and me:
The Father has raised up his Son; To seal redemption won.
Now sing your glad song; And joyous praise to him prolong.

Now Satan is undone! Now death's dread pow'r is gone!
From fear of hell you are set free; Through Jesus' victory!
Now sing your glad song; And joyous praise to him prolong.

Text: Werner H. Franzmann, 1905-96, alt. © 1982 Concordia Publishing House. All rights reserved. Used by permission.

CHRIST IS RISEN!

Christ is risen! He is risen indeed!

The Church gathers at dawn and remembers the early hours of the first Easter Sunday. After three days in the tomb, Christ returned to dry our tears and remove our fears.

Hymn 159

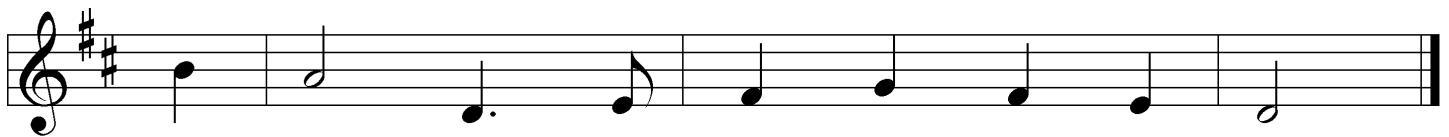
Morning Breaks Upon the Tomb



1 Morn - ing breaks up - on the tomb; Je - sus
2 You who are of death a - fraid, Tri - umph
3 Chris - tian, dry your flow - ing tears; Chase your



scat - ters all its gloom. Day of tri - umph through
in the scat - tered shade. Drive your anx - ious cares
un - be - liev - ing fears. Look on his de - sert -



the skies, See the glo - rious Sav - ior rise.
a - way; See the place where Je - sus lay.
ed grave; Doubt no more his pow'r to save.

Text: William B. Collyer, 1782–1854, abr.

Tune: INNOCENTS (77 77) French melody, 13th century.

Stand



Part I: SERVICE OF LIGHT

Light is a sign of the presence of the Risen Christ among us

In the name of the Father and of the Son (†) and of the Holy Spirit.

Amen.

On this most holy day our Lord Jesus Christ passed over from death to life. This is the Passover of the Lord in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death. Let us pray. O God, you are like a refiner's fire, and your Spirit kindles the hearts of your faithful people with the fire of your love. Bless, we ask you, this new flame and those who keep this joyful Easter festival. Burning with desire for life with you, may we be found rightly prepared to share in the Feast of Light which has no end; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Christ Jesus, the same yesterday, today, and forever, the Alpha and the Omega,

The beginning and the ending.

His are time and eternity;

His are the glory and dominion, now and forever.

By his wounds we are healed now and forever.

Amen.

May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds.

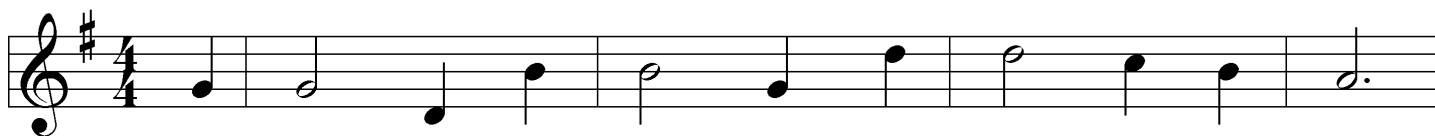
Let us pray. Almighty and most merciful Father, once we were darkness, but now we are light in Jesus Christ, our Lord. Bless abundantly all who joyfully celebrate this day in faith in the resurrection of our Lord Jesus Christ.

Fill them with your heavenly blessing in him who lives and reigns
with you and the Holy Spirit, now and forever.

Amen.

Hymn 143

He's Risen, He's Risen



1 He's ris - en, he's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 Oh, where is your sting, death? We fear you no more;
5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan he van-quished, his foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts his ban - ner on high;
For all our trans - gres - sions his blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain,



And earth, sea, and moun - tain the prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, he lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are his own.
Who now sits in glo - ry and ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.

Tune: WALTHER (11 11 11 11) C. F. W. Walther, 1811–87.

THE EASTER PROCLAMATION

Rejoice now, all you heavenly choirs of angels; rejoice now, all creation; sound forth, trumpet of salvation, and proclaim the triumph of our King.

Hallelujah! For our Lord God Almighty reigns. *(Rev 19:6)*

Rejoice, too, all the earth, in the radiance of the light now poured upon you and made brilliant by the brightness of the everlasting King; know that the ancient darkness has been forever banished.

Let us rejoice and be glad and give him glory! *(Rev 19:7)*

Rejoice, O Church of Christ, clothed in the brightness of this light; let all this house of God ring out with rejoicing, with the praises of all God's faithful people.

For the wedding of the Lamb has come, and his bride has made herself ready. *(Rev 19:7)*

For Christ is the true Paschal Lamb who offered himself for the sin of the world, who has cleansed us by the shedding of his precious blood.

Give thanks to the LORD, for he is good; his love endures forever. *(Ps 118:1)*

This is the day when all who believe in Christ are delivered from the bondage of sin and are restored to life and immortality.

In my anguish I cried to the LORD, and he answered by setting me free. *(Ps 118:5)*

This is the day when Christ, the Life, arose from the dead. The seal of the grave is broken and the morning of the new creation breaks forth out of night.

The LORD is with me; he is my helper. I will look in triumph on my enemies. *(Ps 118:7)*

How holy is this day when all wickedness is put to flight and sin is washed away.

I was pushed back and about to fall, but the LORD helped me. *(Ps 118:13)*

How holy is this day when innocence is restored to the fallen and joy is given to those downcast.

The LORD is my strength and my song; he has become my salvation. (*Ps 118:14*)

How blessed is this day when man is reconciled to God in Christ.

I will not die but live, and will proclaim what the LORD has done. (*Ps 118:17*)

Holy Father, accept now the morning sacrifices of our thanksgiving and praise. Let Christ, the true Light and Morning Star, shine in our hearts, he who gives light to all creation, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Hymn 80

O God from God, O Light from Light

1 O God from God, O Light from Light, O Prince of
Peace and King of kings, To you in heav - en's
glo - ry bright The song of praise for - ev - er rings.
To him who sits up - on the throne, The Lamb once
slain but raised a - gain, Be all the glo - ry
he has won, All thanks and praise! A - men, A - men.

Be seated

Part II: SERVICE OF LESSONS

Old Testament texts that foreshadow our deliverance and rescue by Jesus

On this most holy day our Savior, Christ, the Lord, broke the power of death and by his resurrection brought life and salvation to all creation. Let us praise the Lord, for he truly keeps his word. The sun of righteousness has dawned on those sitting in darkness and in the shadow of death.

THE FLOOD *Genesis 7:1-5, 11-18; 8:6-18; 9:8-13*



The LORD then said to Noah, "Go into the ark, you and your whole family, because I have found you righteous in this generation. Take with you seven of every kind of clean animal, a male and its mate, and two of every kind of unclean animal, a male and its mate, and also seven of every kind of bird,

male and female, to keep their various kinds alive throughout the earth. Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made."

And Noah did all that the LORD commanded him.

In the six hundredth year of Noah's life, on the seventeenth day of the second month--on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened. And rain fell on the earth forty days and forty nights.

On that very day Noah and his sons, Shem, Ham and Japheth, together with his wife and the wives of his three sons, entered the ark. They had with them every wild animal according to its kind, all livestock according to their kinds, every creature that moves along the ground according to its kind and every bird according to its kind, everything with wings. Pairs of all creatures that have the breath of life in them came to Noah and entered the ark. The animals going in were male and female of every living thing, as God had commanded Noah. Then the LORD shut him in. For forty days the flood kept coming on the earth, and as the waters increased they lifted the ark high above the earth. The waters rose and increased greatly on the earth, and the ark floated on the surface of the water.

After forty days Noah opened the window he had made in the ark and sent out a raven, and it kept flying back and forth until the water had dried up from the earth. Then he sent out a dove to see if the water had receded from the surface of the ground. But the dove could find no place to set its feet because there was water over all the surface of the earth; so it returned to Noah in the ark. He reached out his hand and took the dove and brought it back to himself in the ark. He waited seven more days and again sent out the dove from the ark. When the dove returned to him in the evening, there in its beak was a freshly plucked olive leaf! Then Noah knew that the water had receded from the earth. He waited seven more days and sent the dove out again, but this time it did not return to him.

By the first day of the first month of Noah's six hundred and first year, the water had dried up from the earth. Noah then removed the covering from the ark and saw that the surface of the ground was dry. By the twenty-seventh day of the second month the earth was completely dry.

Then God said to Noah, "Come out of the ark, you and your wife and your sons and their wives. Bring out every kind of living creature that is with you--the birds, the animals, and all the creatures that move along the ground--so they can multiply on the earth and be fruitful and increase in number upon it."

So Noah came out, together with his sons and his wife and his sons' wives.

Then God said to Noah and to his sons with him: "I now establish my covenant with you and with your descendants after you and with every living creature that was with you--the birds, the livestock and all the wild animals, all those that came out of the ark with you--every living creature on earth. I establish my covenant with you: Never again will all life be cut off by the waters of a flood; never again will there be a flood to destroy the earth."



And God said, "This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth." (NIV)

This is the Word of the Lord.

Thanks be to God.

Let us pray.

O Lord, whose wrath burned against the evil of humanity, you kill and bring again to life according to your own purpose; you brought the flood on a wicked and perverse generation and yet saved faithful Noah and his family. Gather your elect into your Church and so complete your work of mercy that the ends of the earth may know your salvation; through Jesus Christ, our Lord.

Amen.

ISRAEL'S DELIVERANCE AT THE RED SEA *Exodus 14:10-15:31*

As Pharaoh approached, the Israelites looked up, and there were the Egyptians, marching after them. They were terrified and cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you brought us to the desert to die? What have you done to us by bringing us out of Egypt? Didn't we say to you in Egypt, 'Leave us alone; let us serve the Egyptians'? It would have been better for us to serve the Egyptians than to die in the desert!"

Moses answered the people, "Do not be afraid. Stand firm and you will see the deliverance the LORD will bring you today. The Egyptians you see today you will never see again. The LORD will fight for you; you need only to be still."



Then the LORD said to Moses, "Why are you crying out to me? Tell the Israelites to move on. Raise your staff and stretch out your hand over the sea to divide the water so that the Israelites can go through the sea on dry ground. I will harden the hearts of the Egyptians so that they will go in after them. And I will gain glory through Pharaoh and all his army, through his chariots and his horsemen. The Egyptians will know that I am the LORD when I gain glory through Pharaoh, his chariots and his horsemen."

Then the angel of God, who had been traveling in front of Israel's army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them, coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other side; so neither went near the other all night long.

Then Moses stretched out his hand over the sea, and all that night the LORD drove the sea back with a strong east wind and turned it into dry land. The waters were divided, and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

The Egyptians pursued them, and all Pharaoh's horses and chariots and horsemen followed them into the sea. During the last watch of the night the LORD looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. He made the wheels of their chariots come off so that they had difficulty driving. And the Egyptians said, "Let's get away from the Israelites! The LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen." Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing toward it, and the LORD swept them into the sea. The water flowed back and covered the chariots and horsemen--the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived.

But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. That day the LORD saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore. And when the Israelites saw the great power the LORD displayed against the Egyptians, the people feared the LORD and put their trust in him and in Moses his servant. (NIV)

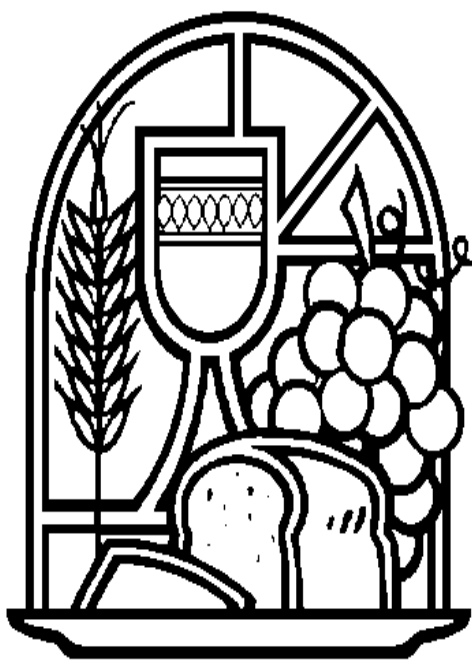
This is the Word of the Lord.

Thanks be God.

Let us pray. O God, you once delivered your people Israel from slavery under Pharaoh and led them safely through the Red Sea. By this you gave us a picture of our Baptism. Lead us always to rejoice in your baptismal promise that we may live in its grace and declare to all people your desire to make them children of Abraham; through Jesus Christ, our Lord.

Amen.

SALVATION OFFERED FREELY TO ALL *Isaiah 55:1-11*



¹ "Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost. ²

Why spend money on what is not bread, and your labor on what does not satisfy? Listen, listen to me, and eat what is good, and your soul will delight in the richest of fare. ³ Give ear and come to me; hear me, that your soul may live. I will make an everlasting covenant with you, my faithful love promised to David.

⁴ See, I have made him a witness to the peoples, a leader and commander of the peoples. ⁵ Surely you will summon nations you know not, and nations that do not know you will hasten to you, because of the LORD your God, the Holy One of Israel, for he has endowed you with splendor."

⁶ Seek the LORD while he may be found; call on him while he is near. ⁷ Let the wicked forsake his way and the evil man his thoughts. Let him turn to the LORD, and he will have mercy on him, and to our God, for he will freely pardon.

⁸ "For my thoughts are not your thoughts, neither are your ways my ways," declares the LORD. ⁹ "As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. ¹⁰ As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater, ¹¹ so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it." (NIV)

This is the Word of the Lord.

Thanks be God.

Let us pray. Almighty God, you created and sustain all things by the power of your Word. You send forth your Spirit to renew your creation. Give your saving water of life to all who thirst that they may bear much fruit in your glorious kingdom; through Jesus Christ, our Lord.

Amen.

FAITH STRAINED BUT VICTORIOUS *Job 19:20-27*

²¹ "Have pity on me, my friends, have pity, for the hand of God has struck me. ²² Why do you pursue me as God does? Will you never get enough of my flesh?

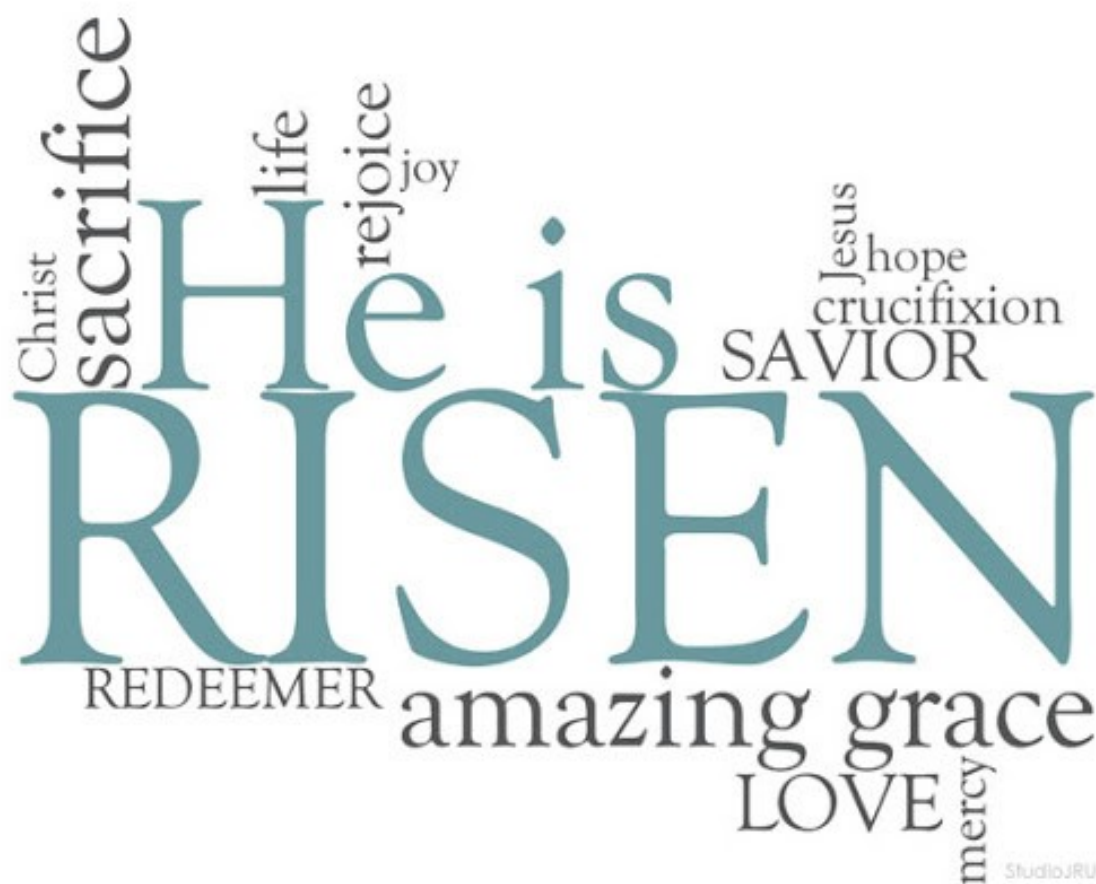
²³ "Oh, that my words were recorded, that they were written on a scroll, ²⁴ that they were inscribed with an iron tool on lead, or engraved in rock forever! ²⁵ I know that my Redeemer lives, and that in the end he will stand upon the earth. ²⁶ And after my skin has been destroyed, yet in my flesh I will see God; ²⁷ I myself will see him with my own eyes—I, and not another. How my heart yearns within me!" (NIV)

This is the Word of the Lord.

Thanks be God.

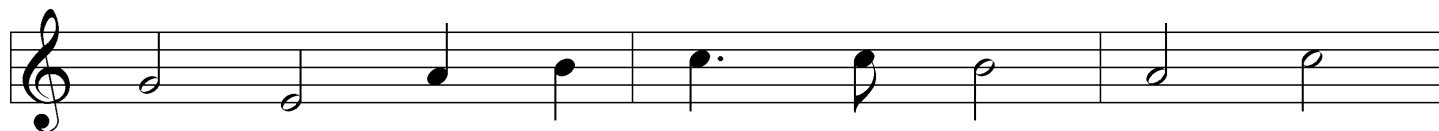
Let us pray. Almighty God, by the Passover of your Son you brought us out of sin into righteousness and out of death to life. Give your servants patience and endurance that, looking in faith to your Son, we may see beyond the trials of this life to the joys of the life to come; through Jesus Christ, our Lord.

Amen.

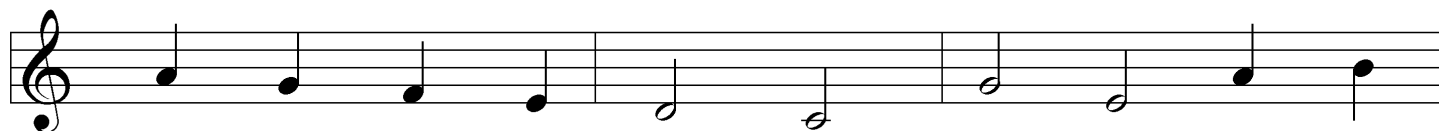


Hymn 145

Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no
2 Je - sus lives! To him the throne High o'er
3 Je - sus lives! For me he died; Hence will
4 Je - sus lives! I know full well Noth - ing
5 Je - sus lives! And now is death But the



long - er can ap - pall me. Je - sus lives! Death's
heav'n and earth is giv - en. I shall go where
I, to Je - sus liv - ing, Pure in heart and
me from him shall sev - er, Life nor death nor
gate to life im - mor - tal; This shall calm my



reign is done! From the grave Christ will re -
he is gone, Live and reign with him in
act a - bide, Praise to him and glo - ry
pow'rs of hell Part me now from Christ for -
trem - bling breath When I pass its gloom - y



call me. Bright - er scenes will then com - mence;
heav - en. God is faith - ful; doubt - ings, hence!
giv - ing. All I need God will dis - pense;
ev - er. God will be a sure de - fense;
por - tal. Faith shall cry, as fails each sense:



This shall be my con - fi - dence.
This shall be my con - fi - dence.
This shall be my con - fi - dence.
This shall be my con - fi - dence.
"Je - sus is my con - fi - dence!"

Stand

Part III: SERVICE OF HOLY BAPTISM

Our baptismal connection to Christ

On this holiest of days the whole Church of our Lord Jesus Christ recalls his death and burial, rejoicing in the gospel of his glorious resurrection from the dead. Holy Baptism is the precious means of grace by which our Father in heaven connects us with Christ in his life, death, and resurrection. The apostle Paul says: *"Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? We were therefore buried with him through Baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. If we have been united with him in his death, we will certainly also be united with him in his resurrection. For we know that our old self was crucified with him so that the body of sin might be rendered powerless, that we should no longer be slaves to sin—because anyone who has died has been freed from sin. Now if we died with Christ, we believe that we will also live with him. For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. The death he died, he died to sin once for all; but the life he lives, he lives to God. In the same way, count yourselves dead to sin but alive to God in Christ Jesus."*



In Holy Baptism God takes away our sins and gives new life in Christ, our Lord. We solemnly renounce the devil and all his works and all his ways; we confess the gift of faith in God the Father, Son, and Holy Spirit.

I ask you: Do you reject the devil along with all his lies and empty promises?

Yes, and I ask God to help me.

Do you believe in God, the Father Almighty?

Yes, I believe in God, the Father Almighty, maker of heaven and earth.

Do you believe in Jesus Christ, his only Son?

Yes, I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

Do believe in the Holy Spirit?

Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Will you continue steadfast in this baptismal faith and, as a member of the Church, be diligent in the use of the means of grace and prayer?

Yes, and I ask God to help me.

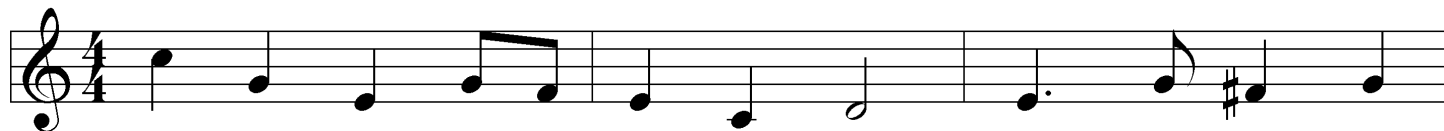
Almighty God, the Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with his grace to life everlasting.

Amen.

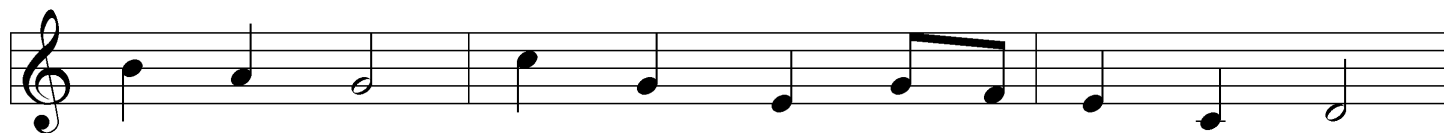
Be seated

Hymn 153

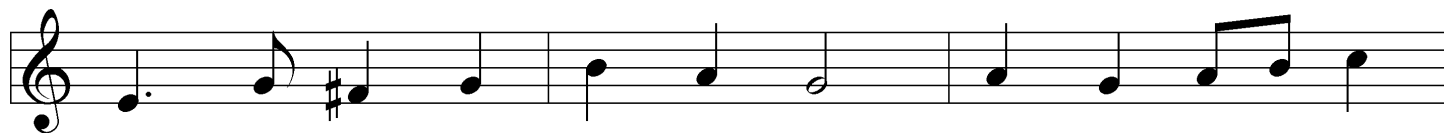
Alleluia! Jesus Lives



1 Al - le - lu - ia! Je - sus lives! He is now the
2 Je - sus lives! Let all re - joice; Praise him, ran - somed
3 Je - sus lives! Why do you weep? Why that sad and
4 Je - sus lives! And thus, my soul, Life is yours e -



liv - ing one; From the gloom - y house of death
ones of earth. Praise him in a no - bler song,
fre - quent sigh? He who died our broth - er here
ter - nal - ly; Joined to him, your liv - ing head,



Forth the con - quer - or has gone, Bright fore - run - ner
Cher - u - bim of heav'n - ly birth. Praise the Vic - tor -
Lives our broth - er still on high, Lives for - ev - er
Where he is, you too shall be; You with him at



to the skies Of his peo - ple, yet to rise.
King, whose sway Sin and death and hell o - bey.
to be - stow Bless - ings on his Church be - low.
his right hand Vic - tor o - ver death shall stand.

Text: Karl B. Garve, 1763–1841, abr.; tr. Jane L. Borthwick, 1813–97, alt.

Tune: FRED TIL BOD (77 77 77) Ludvig M. Lindeman, 1812–87.

Stand



Part IV: SERVICE OF HOLY COMMUNION

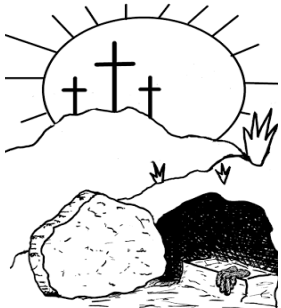
Proclamation of the Risen Savior and our blessed reconciliation to God

People of God; Christ is Risen!

He is risen indeed! Alleluia!

GOSPEL *John 20:1-18*

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb. She saw that the stone had been taken away from the tomb. ² So she left and ran to Simon Peter and the other disciple, the one Jesus loved. "They have taken the Lord out of the tomb," she told them, "and we don't know where they put him!"



³ So Peter and the other disciple went out, heading for the tomb. ⁴ The two were running together, but the other disciple outran Peter and got to the tomb first. ⁵ Bending over, he saw the linen cloths lying there, yet he did not go in.

⁶ Then Simon Peter, who was following him, arrived and went into the tomb. He saw the linen cloths lying there. ⁷ The cloth that had been on Jesus' head was not lying with the linen cloths, but was folded up in a separate place by itself. ⁸ Then the other disciple, who arrived at the tomb first, also entered. He saw and believed. ⁹ (They still did not yet understand the Scripture that he must rise from the dead.)

¹⁰ Then the disciples went back to their homes.

¹¹ But Mary stood outside facing the tomb, weeping. As she wept, she bent over, looking into the tomb. ¹² She saw two angels in white clothes sitting where the body of Jesus had been lying, one at the head and one at the feet. ¹³ They asked her, "Woman, why are you weeping?"

She told them, "Because they have taken away my Lord, and I don't know where they have laid him."

¹⁴ After she said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.

¹⁵ Jesus said to her, "Woman, why are you weeping? Who are you looking for?"

Supposing he was the gardener, she replied, "Sir, if you carried him off, tell me where you laid him, and I will get him."

¹⁶ Jesus said to her, "Mary."

She turned and replied in Aramaic, "*Rabboni!*" (which means, "Teacher").

¹⁷ Jesus told her, "Do not continue to cling to me, for I have not yet ascended to my Father. But go to my brothers and tell them, 'I am ascending to my Father and your Father—to my God and your God.'"

¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!" She also told them the things he said to her.

This is the gospel of the Lord. ALLELUIA! CHRIST IS RISEN!
HE IS RISEN INDEED! ALLELUIA!

Be seated

Devotion

Offering

During this time of not meeting together physically, you can mail your offering to the church address or call Pastor to drop it off at church.

The Sacrament

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is good and right so to do.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Pass-over Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

C Ho - ly, ho - ly, ho - ly Lord, God of pow-er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho-san - na in the high - est. (8)

Prayer of Thanksgiving

Blessed are you, O God, Father of our Lord Jesus Christ. By his victory over the grave, our Savior declared death's reign ended, the door to heaven open, and the payment for sin complete.

We celebrate with joy the glorious resurrection of your Son. We marvel at the depth of your love. We stand in awe of your power. We are humbled by the compassion you have shown our fallen race.

Lead us to rejoice in the pardon offered and sealed in this Sacrament and to live a life worthy of your name. The Lord Jesus lives! Alleluia.

Amen.

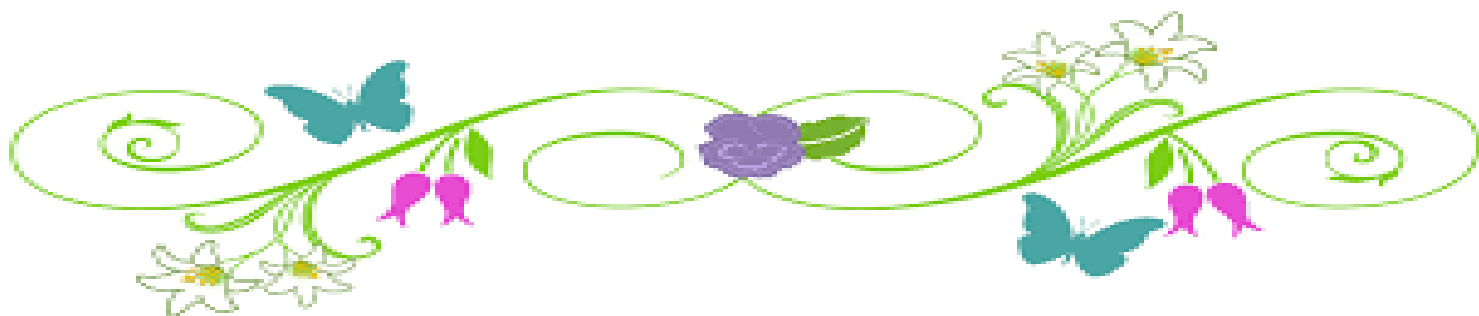
Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.



O Christ, Lamb of God

The musical score is written on a single treble clef staff. It begins with a common time signature 'C'. The melody consists of eighth and quarter notes, often beamed together in pairs. The lyrics are printed below the staff, aligned with the notes. The text is: 'O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men. A - men.' The final note is a half note 'A' followed by a double bar line.

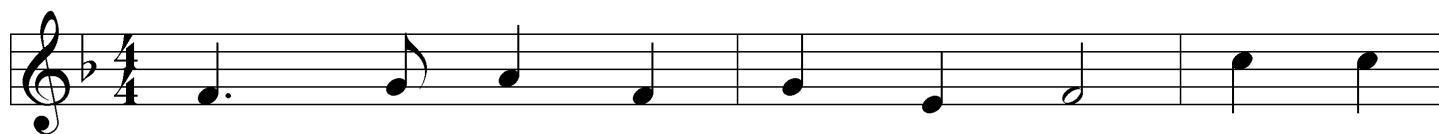
C O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us. O
Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us. O
Christ, Lamb of God, you take a - way the
sin of the world; grant us your peace. A -
men. A - men.

Distribution

While we are not participating in Holy Communion while we aren't meeting together, use this time to ponder the great love of our Savior, who died and rose for you.

Hymn 149

Christ the Lord is Risen Today



1 "Christ the Lord is ris'n to - day!" Saints on
 2 Love's re - deem - ing work is done, Fought the
 3 Vain the stone, the watch, the seal; Christ has
 4 Lives a - gain our glo - rious King! Where, O
 5 Soar we now where Christ has led, Foll'w - ing



earth and an - gels say; Raise your joys and
 fight, the bat - tle won; Lo, our sun's e -
 burst the gates of hell. Death in vain for -
 death, is now your sting? Once he died our
 our ex - alt - ed head. Made like him, like

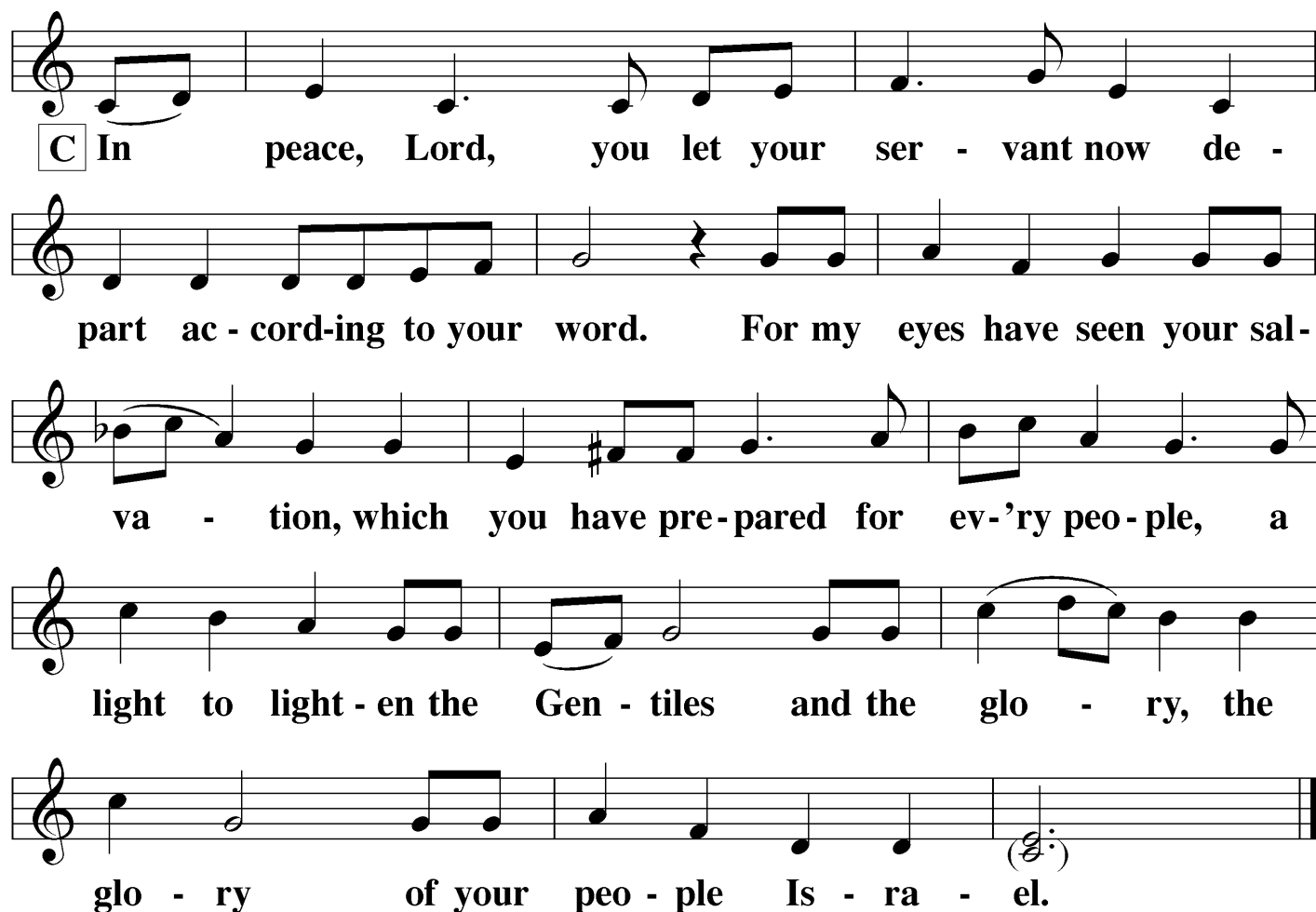


tri - umphs high; Sing, O heav'n, and earth, re - ply.
 clipse is o'er; Lo, he sets in blood no more.
 bids his rise; Christ has o - pened par - a - dise.
 souls to save; Where your vic - to - ry, O grave?
 him we rise; Ours the cross, the grave, the skies!

6 Hail the Lord of earth and heav'n!
 Praise to you by both be giv'n!
 God has now fulfilled his Word;
 Praise the resurrected Lord!



Thanksgiving



C In peace, Lord, you let your ser - vant now de -
part ac - cord-ing to your word. For my eyes have seen your sal -
va - tion, which you have pre - pared for ev - 'ry peo - ple, a
light to light - en the Gen - tiles and the glo - ry, the
glo - ry of your peo - ple Is - ra - el.

Prayer

O God, who made this most holy day to shine with the glory of the resurrection of our Lord, preserve in all your people the Spirit of adoption which you have given that they may serve you in faith and joy; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.



Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

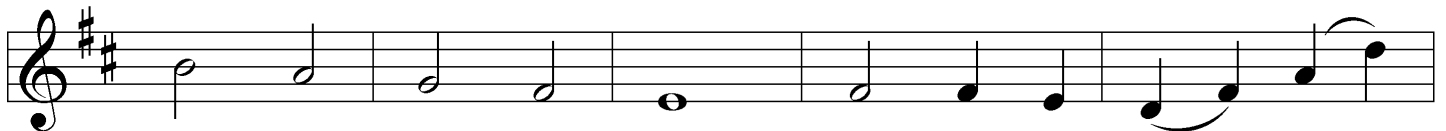
Amen.

Closing Hymn 152

I Know that My Redeemer Lives



1	I	know	that	my	Re - deem - er	lives;	What	com-fort	
2	He	lives	tri - um - phant	from	the	grave;	He	lives e -	
3	He	lives	to bless	me	with	his	love;	He	lives to
4	He	lives	to grant	me	rich	sup - ply;	He	lives to	
5	He	lives	to si - lence	all	my	fears;	He	lives to	



this	sweet	sen - tence	gives!	He	lives, he	lives, who
ter -	nal -	ly	to	save.	He	lives all - glo - rious
plead	for	me	a -	bove.	He	lives, my hun - gry
guide	me	with	his	eye.	He	lives to com - fort
wipe	a -	way	my	tears.	He	lives to calm my



once	was	dead;	He	lives, my	ev - er - liv - ing	Head!
in	the	sky;	He	lives	ex - alt - ed	there on high.
soul	to	feed;	He	lives	to help	in time of need.
me	when	faint;	He	lives	to hear	my soul's com - plaint.
trou -	bled	heart;	He	lives	all	bless - ings to im - part.

6	He	lives, my	kind, wise, heav'nly	friend;	7	He	lives and	grants me	daily	breath;		
	He	lives and	loves me	to the	end.		He	lives, and	I shall	conquer	death.	
	He	lives, and	while he	lives	I'll	sing;		He	lives my	mansion	to	prepare;
	He	lives, my	Prophet, Priest,	and	King.			He	lives to	bring me	safely	there.

8 He lives, all glory to his name!
He lives, my Jesus, still the same.
Oh, the sweet joy this sentence gives:
"I know that my Redeemer lives!"

**During these unprecedented times,
please call the church office at 920-787-3856
or email at peacelutheranwautoma@gmail.com
with concerns, questions, and prayer requests.**

**We may not be physically in the office every day,
but we are still here for each of you.**

**Visit our website at www.wautomapeacelutheran.org or visit
our Facebook page for updates and other information.**

**Things are changing at a very rapid pace and we will do our
best to keep everyone informed of any changes to our
cancellations.**



*He is not here;
he has
Risen!*

Luke 24:6

Together at the Tomb

Sunday, April 12 6 pm

<https://livestream.com/wslive/togetherattheemptytomb>

Not to replace your Easter morning worship, but to supplement it, we will be offering an opportunity for our entire synod to gather online for a special Easter Sunday evening service to be broadcast from our Wisconsin Lutheran Seminary at 6 p.m. We will gather as one family of believers, from across the country and around the world, not only to celebrate our Savior's Easter victory but also to express our unity of faith and mission as members of the Wisconsin Synod. The theme of the service will be, *"Together at the Empty Tomb."* Wisconsin Lutheran Seminary President Earle Treptow will deliver the Easter message. A small choir, along with a few instruments, will enhance the worship with music and songs of praise.

Immediately following the worship service, President Treptow and Pastor Hein will be available for a live Question & Answer session.

