



Peace Evangelical Lutheran Church

Wisconsin Evangelical Lutheran Synod

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Parents of Young Children: *There are busy bags for your children to use during church on the table with the bulletins. Please take the bag and its contents home with you.*

Divine Service II

Divine Service II is a version of the historic liturgy of the Christian church.



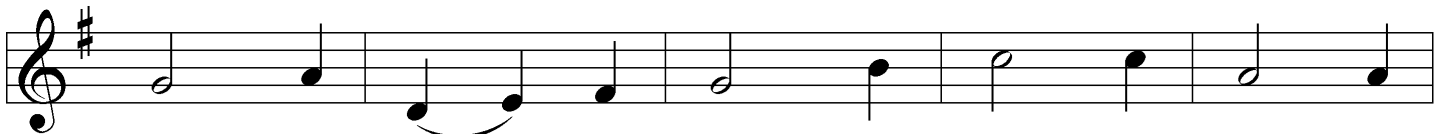
Pentecost is the third great festival of the Church. The Church dresses in red to remind us of the tongues of fire that marked the Spirit's gift and the blood of the martyrs which was the seed of the Church.

HYMN 186

"O Spirit of Life, O Spirit of God"



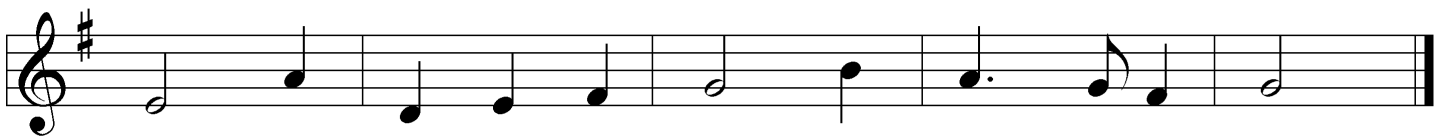
1 O Spir - it of life, O Spir - it of God, Re - veal - er
2 O Spir - it of life, O Spir - it of God, En - light - en
3 O Spir - it of life, O Spir - it of God, In - crease our
4 O Spir - it of life, O Spir - it of God, Lead us to



of God's ho - ly Word, You come to us from
us by that same Word; Un - less your grace the
faith in our dear Lord; Teach us to know the
love your sa - cred Word; The ho - ly flame of



God's great throne, From God the Fa - ther and the
pow'r should give, None can be - lieve in Christ and
Fa - ther's love And his dear Son, who reigns a -
love im - part, That kind - ness may in - spire each



Son, O Spir - it of life, O Spir - it of God.
live, O Spir - it of life, O Spir - it of God.
bove, O Spir - it of life, O Spir - it of God.
heart, O Spir - it of life, O Spir - it of God.

Text: Johann Niedling, 1602–68, abr., adapt.; tr. John C. Mattes, 1876–1948, alt.

Tune: O JESULEIN SÜSS (10 8 88 10) *Ausserlesene, Catholische, Geistliche Kirchengesäng*, Köln, 1623, alt.

Stand

INVOCATION

The name of the triune God and the sign of the cross remind worshipers of their baptisms.

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking Him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, You should cast me away from Your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

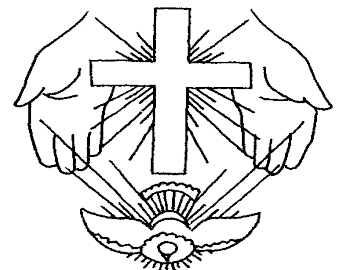
ABSOLUTION

The use of the keys is that special power and right which Christ gave to His church on earth: to forgive the sins of penitent sinners. John 20:21-23

M: Christ has died. Christ is risen. Christ will come again. In His great mercy, God made us alive in Christ even when we were dead in our sins. Hear the Word of Christ through His called servant:

I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.



LORD, HAVE MERCY *Mark 10:47*

Kyrie: Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian church.

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from You all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of Your life-giving Gospel throughout the world, that all who are lost in sin may be brought to faith in You, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await Your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for You.

C: Amen.

GLORY BE TO GOD *Luke 2:14*

Christians praise God by proclaiming the great things He has done to accomplish our rescue from sin. "Glory to God in the Highest" has been a Christian song of worship since the fourth century.

**All glory be to God on high! Your name,
O Lord, we glorify;
We praise You for Your peace and grace,
Your favor toward our fallen race.**

**Our grateful thanks to You we bring,
for Your great glory, heav'nly King,
For all, O Father, You have done, through Jesus Christ,
Your only Son.**

**O Lamb of God, to You we pray.
You take all human sin away.
Have mercy, Lord; receive our prayer;
from God's right hand, Your mercy share.**

**You, Christ, are holy- Lord alone;
the Father's glory You made known.
We by Your Spirit sing again: "All glory be to God!"
Amen.**

THE WORD

SALUTATION

This greeting has deep roots in Christian worship and marks the beginning of the Word section of this service.

M: The Lord be with you.

C: **And also with you.**

PRAYER OF THE DAY

M: Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.

C: **Amen.**

Be seated.



FIRST LESSON Joel 2:28-29

In the Old Testament God poured out his Spirit on the prophets and so revealed his will through visions and dreams. The prophet Joel said that one day, Moses' wish would be fulfilled.

²⁸ After this, I will pour out my Spirit on all flesh. Your sons and your daughters will prophesy. Your old men will dream dreams. Your young men will see visions. ²⁹ Even on the servants, both male and female, I will pour out my Spirit in those days.

PSALM 51b

Refrain

Come, Ho - ly Spir - it, re - new our hearts and
kin - dle in us the fire of your love.

Psalm tone

*

O Lord, open my lips,* and my mouth will declare your praise.

You do not delight in sacrifice, or I would bring it;*
you do not take pleasure in burnt offerings.

The sacrifices of God are a broken spirit;*
a broken and contrite heart, O God, you will not despise.

Refrain

Create in me a pure heart, O God,*
and renew a steadfast spirit within me.

Do not cast me from your presence*
or take your Holy Spirit from me.

Restore to me the joy of your salvation,*
and grant me a willing spirit, to sustain me.

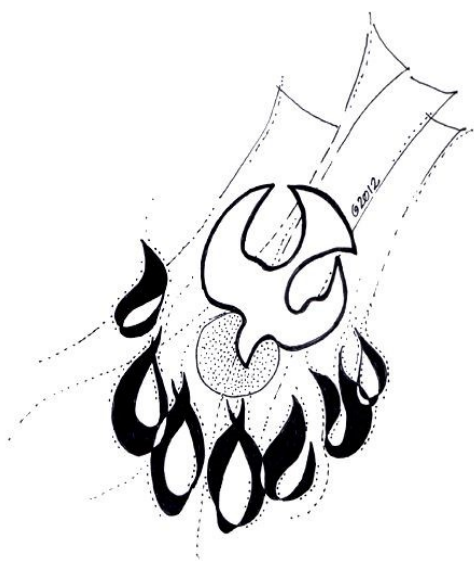
Then I will teach transgressors your ways,*
and sinners will turn back to you.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.
*Refrain***

Refrain Tune: Kermit G. Moldenhauer. © 1993 Kermit G. Moldenhauer (admin.
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SECOND LESSON Acts 2:1-21

The real miracle of Pentecost is the transformative gift of the Holy Spirit, taking timid followers of Jesus and making them bold witnesses who carried the Gospel to the world. The last age of the earth would be marked by their uniting into the Church where there is neither Jew nor Greek, slave nor free, male nor female.



When the day of Pentecost came, they were all together in one place. ² Suddenly a sound like the rushing of a violent wind came from heaven, and it filled the whole house where they were sitting. ³ They saw divided tongues that were like fire resting on each one of them. ⁴ They were all filled with the Holy Spirit and began to speak in other languages, since the Spirit was giving them the ability to speak fluently.

⁵ Now there were godly Jewish men from every nation under heaven living in Jerusalem. ⁶ When this sound was heard, a crowd came together and was confused, because each one heard them speaking in his own language. ⁷ They were completely baffled and said to each other, "Look, are not all these men who are speaking Galileans?" ⁸ Then how is it that each of us hears them speaking in his own native language? ⁹ Parthians, Medes, and Elamites; residents of Mesopotamia, and of Judea, Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt, and the parts of Libya around Cyrene; visitors from Rome, both Jews and proselytes; ¹¹ Cretans and Arabs—we hear them declaring in our own languages the wonderful works of God." ¹² They were all amazed and perplexed. They kept saying to one another, "What does this mean?" ¹³ But others mocked them and said, "They are full of new wine."

¹⁴ Then Peter stood up with the Eleven, raised his voice, and spoke loudly and clearly to them: "Men of Judea, and all you residents of Jerusalem, understand this, and listen closely to my words. ¹⁵ These men are not drunk, as you suppose, for it is only the third hour of the day. ¹⁶ On the contrary, this is what was spoken by the prophet Joel:

¹⁷ This is what God says will happen in the last days: I will pour out my Spirit on all flesh. Your sons and your daughters will prophesy. Your young men will see visions. Your old men will dream dreams.

¹⁸ Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. ¹⁹ I will show wonders in the sky above, and signs on the earth below, blood and fire and a rising cloud of smoke. ²⁰ The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. ²¹ And this will happen: Everyone who calls on the name of the Lord will be saved."



VERSE OF THE DAY

Alleluia. Come, Holy Spirit, fill the hearts of your faithful people, and kindle in them the fire of your love. Alleluia.

C Al - le - lu - ia! Al - le - lu - ia!

Faith comes from hear - ing the mes - sage, and the

mes - sage is heard through the Word of Christ. Al - le -

lu - ia! Al - le - lu - ia!

Stand

The congregation stands and speaks words of acclamation out of respect for the words of Christ, our King.

GOSPEL John 16:5-11

As the Holy Spirit prompted the disciples to preach the Gospel, both believers and unbelievers heard and were convicted in regard to sin—resulting in either repentance or obduracy.

M: The Gospel according to John chapter 16 verses 5-11.

C: Glory be to You, O Lord.

⁵ "But now I am going away to him who sent me, and not one of you asks me, 'Where are you going?' ⁶ Yet because I have told you these things, sorrow has filled your heart. ⁷ Nevertheless, I am telling you the truth: It is good for you that I go away. For if I do not go away, the Counselor will not come to you.

But if I go, I will send him to you. ⁸ When he comes, he will convict the world about sin, about righteousness, and about judgment: ⁹ about sin, because they do not believe in me; ¹⁰ about righteousness, because I am going to the Father and you will no longer see me; ¹¹ about judgment, because the ruler of this world has been condemned.

M: This is the Gospel of the Lord.

C: Praise be to You, O Christ.

Be seated

HYMN OF THE DAY 176 "Come, Holy Ghost, God and Lord"



1 Come, Ho - ly Ghost, God and Lord! May all your gra - ces
2 Come, ho - ly Light, Guide di - vine, And cause the Word of
3 Come, ho - ly Fire, Com - fort true; Grant us the will your



be out-poured On each be - liev - er's mind and heart;
life to shine. Teach us to know our God a - right
work to do And in your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the bright-ness
And call him Fa - ther with de-light. From ev - 'ry er - ror
Let tri - als turn us not a - side. Lord, by your pow'r pre -



of your light In ho - ly faith your church u - nite
keep us free; Let none but Christ our Mas - ter be
pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue; This to your
 That we in liv - ing faith a - bide, In him, our
 That brave-ly here we may con - tend, Through life and
 praise, O Lord our God, be sung: Al - le - lu - ia! Al - le - lu - ia!
 Lord, with all our might con - fide. Al - le - lu - ia! Al - le - lu - ia!
 death to you, our Lord, as - cend. Al - le - lu - ia! Al - le - lu - ia!

Text: German hymn, 15th century, st. 1; Martin Luther, 1483–1546, st. 2-3; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
 Tune: KOMM, HEILIGER GEIST, HERRE GOTT (78 88 88 8 10 8) *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524.

SERMON

Stand

CONFESSION OF FAITH: The 3rd Article of the Creed

**I believe in the Holy Spirit; the holy Christian Church;
 the communion of saints; the forgiveness of sins;
 the resurrection of the body; and the life everlasting.
 Amen.**

What does this mean?

**I believe that I cannot by own thinking or choosing
 believe in Jesus Christ, my Lord, or come to him.**

**But the Holy Spirit has called me by the gospel,
 enlightened me with his gifts, sanctified and kept me in
 the true faith. In the same way he calls, gathers,
 enlightens, and sanctifies the whole Christian church on
 earth, and keeps it with Jesus Christ in the one true faith.**

**In this Christian church he daily and fully forgives all sins
 to me and all believers.**

**On the Last Day he will raise me and all the dead and
 give eternal life to me and all believers in Christ.**

This is most certainly true.

Be seated

OFFERING

Moved by God's love in Christ, we offer Him our first and best gifts, purely out of thanks to Him.

Stand

PRAYER OF THE CHURCH

O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

We praise you for every grace and blessing.

Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

Use our ministries and offerings to extend your healing and your hope.

We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

Grant us civil servants who are worthy of honor and respect.

Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

Help us find satisfaction in all work well done.

Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

Give us teachers and students who pursue excellence.

Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

Lead us to love one another as you have loved us.

Special prayers and intercessions may follow.

Hear us, Lord, as we bring you our private petitions.

Silent prayer.

Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

Amen.

THE SACRAMENT

PREFACE

The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshiper's hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is good and right so to do.

M: It is good and right that we should at all times and in all places give You thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day poured out his promised Holy Spirit to testify to the truth and to remind his followers of everything he had said to them. Therefore, with all the saints on earth and hosts of heaven, we praise Your holy name and join their glorious song:

HOLY, HOLY, HOLY *Sanctus* Isaiah 6:3; Matthew 21:9

Sanctus means "Holy." Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century.

**O holy, holy, holy; Lord God of pow'r and might,
Your glory, earth and heaven; In countless ways recite.
Hosanna! Come and save us, Lord God of hosts on high,
And in Your grace and mercy; Receive our fervent cry.**

**Hosanna in the highest! How truly blest is He;
Who in God's name is coming; To set His people free!
He comes to bring salvation;
and with His blood outpoured,
Deliver us from bondage-Hosanna, mighty Lord!**

PRAYER OF THANKSGIVING

Jesus took bread and "gave thanks" (Matthew 26:26).

M: Blessed are You, O Lord of heaven and earth. We praise and thank You for sending Your Son, Jesus Christ, and we remember the great acts of love through which He has ransomed us from sin, death, and the devil's power.

By His incarnation, He became one with us.

By His perfect life, He fulfilled Your holy will.

By His innocent death, He overcame hell.

By His rising from the grave, He opened heaven.

Invited by Your grace and instructed by Your Word, we approach Your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with Him and all His ransomed people in glory everlasting.

C: Amen.

THE LORD'S PRAYER *Matthew 6:9-13*

**Our Father who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory forever. Amen.**

WORDS OF INSTITUTION *Matthew 26:26-28; 1 Corinthians 11:24-25*

As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.

M: Our Lord Jesus Christ, on the night He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take and eat; this is My body, which is given for you. Do this in remembrance of Me."

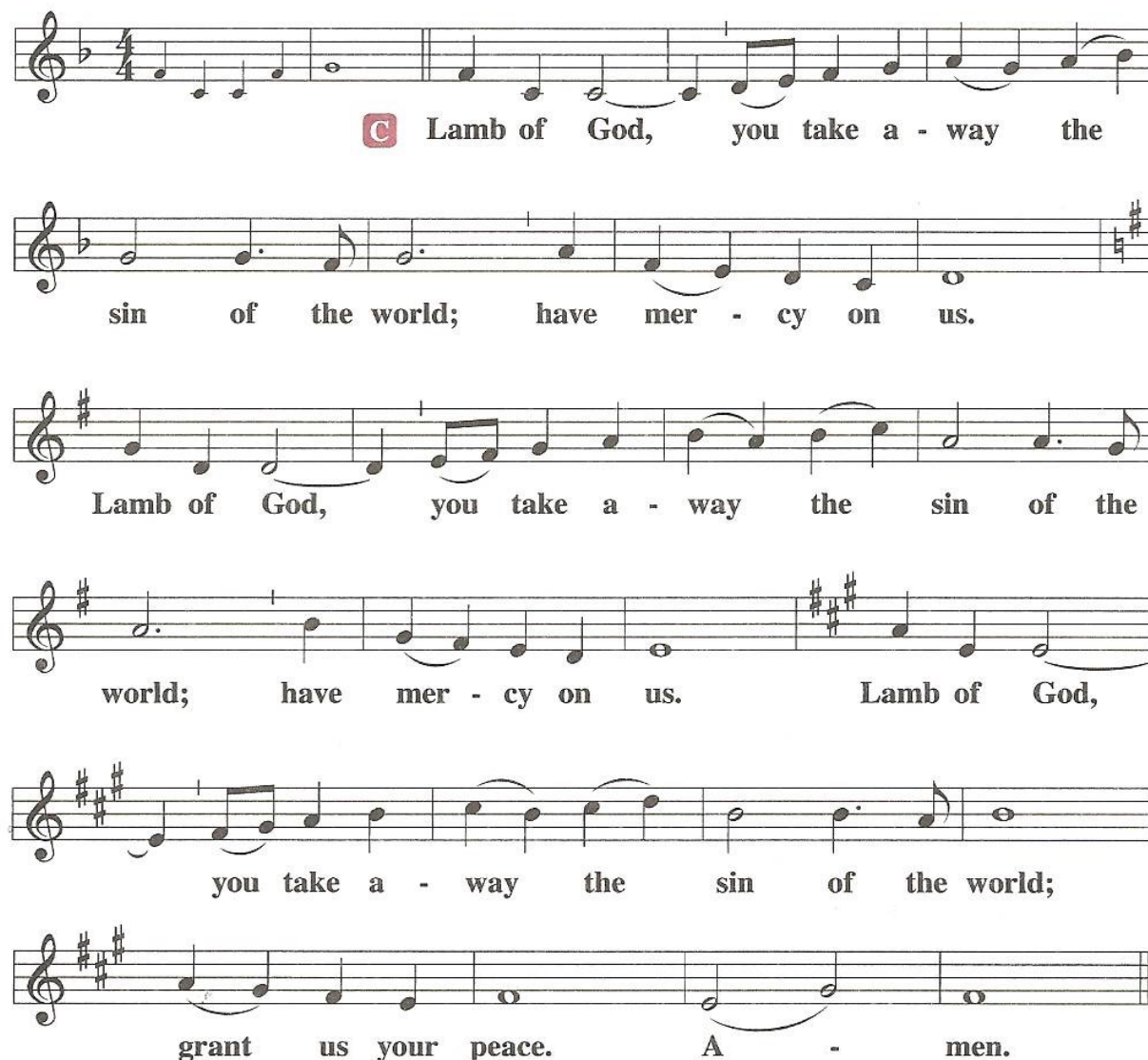
Then He took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is My blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always.

C: Amen.



LAMB OF GOD *Agnus Dei*



C Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God,
you take a - way the sin of the world;
grant us your peace. A - men.

Be seated

DISTRIBUTION HYMNS

The Scriptures teach us that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.



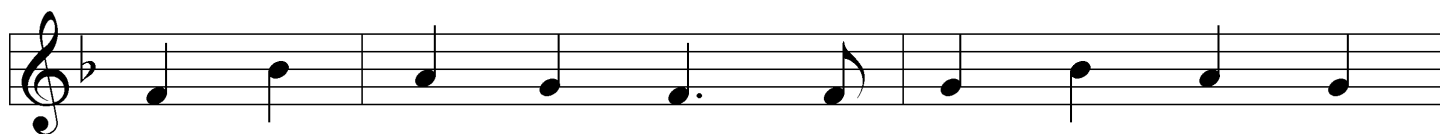
HYMN 377 "Dear Christians, One and All, Rejoice"



1 Dear Chris - tians, one and all, re - joice, With
 2 Fast bound in Sa - tan's chains I lay; Death
 3 My own good works a - vailed me naught, No
 4 But God be - held my wretch - ed state Be -
 5 He spoke to his be - lov - ed Son: "'Tis



ex - ul - ta - tion spring - ing, And, with u -
 brood - ed dark - ly o'er me. Sin was my
 mer - it they at - tain - ing; My will a -
 fore the world's foun - da - tion, And, mind - ful
 time to have com - pas - sion. Then go, bright



nit - ed heart and voice And ho - ly rap - ture
 tor - ment night and day; In sin my moth - er
 gainst God's judg - ment fought, No hope for me re -
 of his mer - cies great, He planned my soul's sal -
 Jew - el of my crown, And bring man - kind sal -



sing - ing, Pro - claim the won - ders God
 bore me. Yet deep and deep - er still
 main - ing. My fears in - creased till sheer
 va - tion. A Fa - ther's heart he turned
 va - tion. From sin and sor - row set



has done, How his right arm the vic - t'ry
 I fell; Life had be - come a liv - ing
 de - spair Left naught but death to be my
 to me, Sought my re - demp - tion fer - vent -
 them free; Slay bit - ter death for them that



won. How dear - ly it has cost him!
hell, So firm - ly sin pos - sessed me.
share And hell to be my sen - tence.
ly; He gave his dear - est trea - sure.
they May live with you for ev - er.”

- 6 The Son obeyed his Father's will,
Was born of virgin mother,
And, God's good pleasure to fulfill,
He came to be my brother.
No garb of pomp or pow'r he wore;
A servant's form like mine he bore
To lead the devil captive.
- 7 To me he spoke, "Hold fast to me —
I am your rock and castle.
Your ransom I myself will be;
For you I strive and wrestle.
For I am yours, your friend divine,
And evermore you shall be mine;
The foe shall not divide us.
- 8 "The foe shall shed my precious blood,
Me of my life bereaving.
All this I suffer for your good;
Be steadfast and believing.
Life shall from death the vict'ry win;
My innocence shall bear your sin,
And you are blest forever.
- 9 "Now to my Father I depart,
The Holy Spirit sending
And, heav'nly wisdom to impart,
My help to you extending.
He will a source of comfort be,
Teach you to know and follow me,
And in all truth will guide you.
- 10 "What I on earth have lived and taught
Be all your life and teaching;
So shall my kingdom's work be wrought
And honored in your preaching.
Take care that no one's man-made laws
Should e'er destroy the gospel's cause.
This final word I leave you.”

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: NUN FREUT EUCH, LIEBEN CHRISTEN (87 87 887) *Etlich Cristlich lider*, Wittenberg, 1524.

SONG OF SIMEON *Nunc Dimittis*

Luke 2:29-32 The Nunc Dimittis ("Now Dismiss") is also known as the Song of Simeon. Through God's Word and Sacrament, we have seen Jesus Christ, and like Simeon we find divine peace and comfort through faith in the Savior.

**O Lord, now let Your servant depart in peace, assured:
For I have seen Your promised incarnate, saving Word—
A Light that will enlighten all gloom where Gentiles dwell;
The brilliant, crowning glory of those in Israel!**

**All glory to the Father, all glory to the Son,
All glory to the Spirit, forever three in one;
For as in the beginning, is now, shall ever be,
God's triune name resounding through all eternity.**

M: We give You thanks, O Lord, for the foretaste of the heavenly banquet that You have given us to eat and to drink in this sacrament. Through this gift You have fed our faith, nourished our hope, and strengthened our love. By Your Spirit help us to live as Your holy people until that day when You will receive us as Your guests at the wedding supper of the Lamb, who lives and reigns with You and Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

The blessing of Aaron has been spoken to God's people for over 3500 years. The Lord said, "So they will put My name on (them) and I will bless them." Numbers 6:27

M: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: Amen.

CLOSING HYMN 183

"Holy Spirit, Light Divine"



1 Ho - ly Spir - it, Light di - vine, Shine up -
2 Ho - ly Spir - it, Love di - vine, Cleanse this
3 Ho - ly Spir - it, Joy di - vine, Cheer this
4 Ho - ly Spir - it, Pow'r di - vine, Dwell with -
5 See, to you I give my heart; Cleanse my



on this heart of mine; Chase the gloom of night
guilt - y heart of mine; In your mer - cy pit -
sad - dened heart of mine; Fill me with your heav'n -
in this heart of mine; Cast down ev - 'ry i -
life in ev - 'ry part; Your own tem - ple I



a - way; Turn the dark - ness in - to day.
y me; From sin's bond - age set me free.
ly peace; Let it grow and still in - crease.
dol throne; Reign su - preme and reign a - lone.
would be Now and for e - ter - ni - ty.

Text: Andrew Reed, 1787–1862, abr., alt.

Tune: SONG 13 (77 77) Orlando Gibbons, 1583–1625, alt.



Calendar

THURS 5/28	Worship w/ Communion 7 pm
SUN 5/31	Worship w/ Communion 9 am
THURS 6/4	Worship 7 pm
SUN 6/7	Worship 9 am

To our Visitors and Guests: *Please fill out the Welcome Cards found in the pews & put the card in the offering plate or hand to an usher. We are happy to share with you the joy of knowing our Savior, Jesus Christ! Please join us again soon.*

If you wish to donate flowers to beautify the altar on Sundays or Thursdays, please use the sign up sheet on the bulletin board next to Pastor's office. *Please call Donna McKay at 787-7424 with questions.*

To everyone who has donated to the Peace Pantry:



THANK YOU! Your support of our pantry makes such a difference to our community! We are still accepting donations. You can place donations on the table next to the refrigerator in the fellowship hall.

To protect our membership and the community, if you are in need of food or items from the pantry, please call the church office to arrange a time to pick up a pre-packed bag/box.

ORGANIST: J. Bartel **ELDER:** J. Schroeder **SOUND:** K. Bohn

Our New Life Depends On the Power of the Holy Spirit

God's Word for Today



With the Festival of Pentecost, the Christian Church begins its celebration of the non-festival half of the church year. During the very long season of Pentecost (which lasts until the middle of autumn), the lessons and Gospel for the day concentrate on our lives of Christian sanctification (sanctify=to make holy). As we will see today and over the next several weeks, our sanctification—like our salvation—depends entirely upon the working of our almighty God through the good news of eternal salvation. This good news naturally moves Christians to bear good fruit in their lives. Our new life as Christians depends on the power of the Holy Spirit.

First Lesson (Joel 2:28-29)

1. What day was the prophet Joel looking forward to?
2. Who would receive the blessings and power of the Holy Spirit?

Second Lesson (Acts 2:1-21)

3. What did the Holy Spirit enable the apostles to do?
4. How did the people react?
5. What was Peter's answer for this miracle?

Gospel (John 16:5-11)

6. What promise did Jesus make his disciples in verse 7?
7. What would the Holy Spirit do when he came?

Answers:

1. In particular, Joel's prophecy looked forward to the Day of Pentecost that we hear about in the second lesson.
2. All Christians, both men and women, young and old, would receive the power of the Holy Spirit. With the Spirit comes gifts of many kinds, as, for instance, St. Paul points out in 1 Corinthians 12:4-11.
3. He gave the apostles the ability to speak in recognizable languages that they had not previously learned or spoken.
4. Most of the people were amazed that they heard these men "declaring the wonders of God" in their own language. Others assumed that they were drunk.
5. Peter pointed out that this miracle was the beginning of the fulfillment of Joel's prophecy.
6. He promised that after he ascended into heaven he would send his disciples the Holy Spirit as their counselor.
7. He would convict the world of sin through the law of God, and bring comfort to burdened souls through the gospel of salvation.

