



## Peace Evangelical Lutheran Church

*Wisconsin Evangelical Lutheran Synod*

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**Parents of Young Children:** *There are busy bags for your children to use during church on the table with the bulletins. Please take the bag and its contents home with you.*

Due to the COVID-19 pandemic, please remember the following things when you come to church:

Masks are required: *If you don't have a mask, we have disposable and re-usable available*

Please socially distance in the sanctuary: *Families can sit together with no restrictions; Please sit every other pew (sit where there are no chains) & stay six feet apart*

Offerings: *Leave your offering in the plates at the end of the aisle*

Please use the hand sanitizer when you enter the building and whenever you touch any commonly touched surface

Wash your hands with soap and water frequently and try to not touch your face

**HOLY COMMUNION POLICY:** *We thank you for respecting our belief that Holy Communion is a public expression of unity in doctrine. Because the Evangelical Lutheran Synod (ELS) and the Wisconsin Evangelical Lutheran Synod (WELS) are united in doctrinal fellowship, members of those churches are welcome to commune. Any who are not yet instructed, who are in doubt, or who hold a confession differing from the ELS/WELS and yet desire to receive the sacrament, are asked first to speak with the pastor before the next communion service. We do not presume to judge anyone's personal faith, but we do want our celebration to be a true communion of people united in doctrine.*

**PERSONAL PREPARATION:** *Communicants may wish to begin and end worship by reading the pages 29-30 in this bulletin.*

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## THE COMMON SERVICE

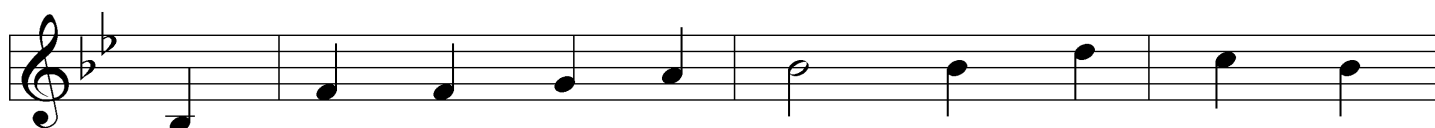
Lent began with an almost equal focus on the sinner and the Savior.  
In Holy Week, the focus is on Christ.

# HYMN 131 "All Glory, Laud, and Honor"

The Sunday School kids will sing verses 1-3; the congregation will join in for verses 4-5.



1 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 2 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 3 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 4 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 5 All glo - ry, laud, and hon - or To you, Re-deem - er, King,



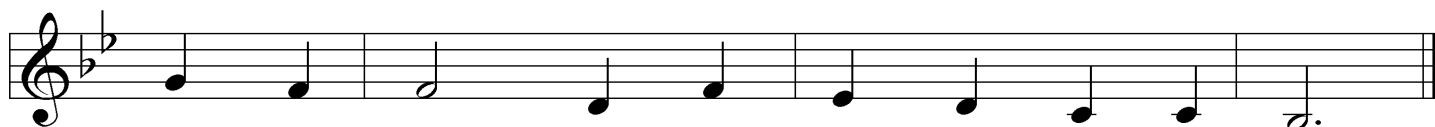
To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -



san - nas ring. You are the King of Is - rael  
 san - nas ring. The com - pa - ny of an - gels  
 san - nas ring. The peo - ple of the He - brews  
 san - nas ring. To you be - fore your pas - sion  
 san - nas ring. As you re - ceived their prais - es,



And Da - vid's roy - al Son, Now in the  
 Is prais - ing you on high, And we with  
 With palms be - fore you went; Our praise and  
 They sang their hymns of praise; To you, now  
 Ac - cept the prayers we bring, O Source of



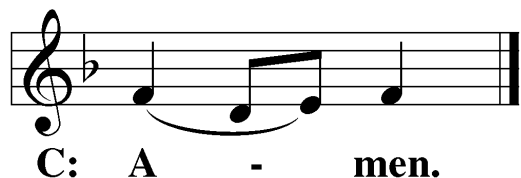
Lord's name com - ing, Our King and bless - ed one.  
 all cre - a - tion In cho - rus make re - ply.  
 prayer and an - thems Be - fore you we pre - sent.  
 high ex - alt - ed, Our mel - o - dy we raise.  
 ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulph of Orleans, c. 762–821; tr. John M. Neale, 1818–66, alt.

Tune: VALET WILL ICH DIR GEBEN (76 76 D) Melchior Teschner, 1584–1635, alt.

## STAND

**M:** In the name of the Father and of the Son and of the Holy Spirit.

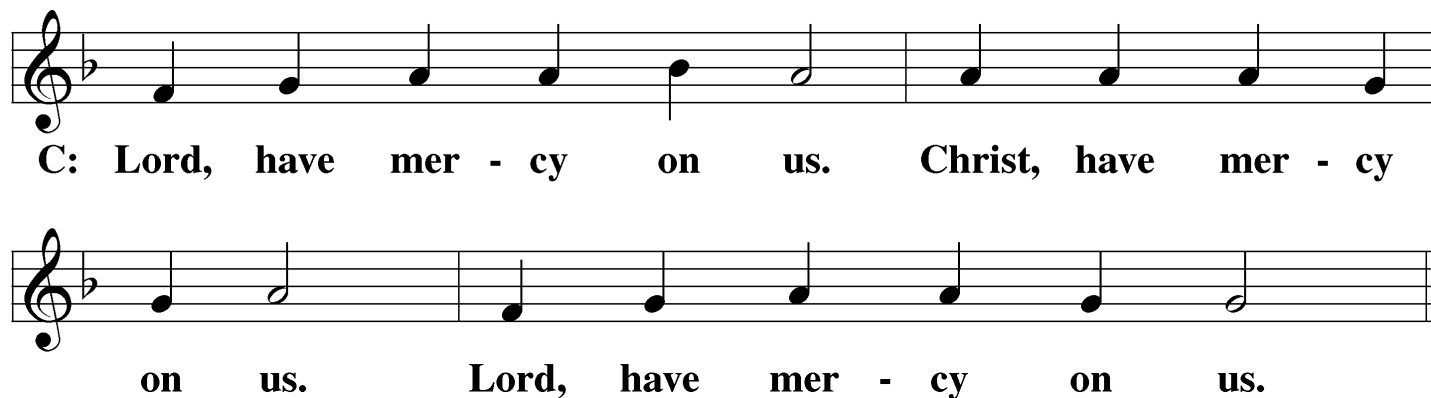


## CONFESSION OF SINS

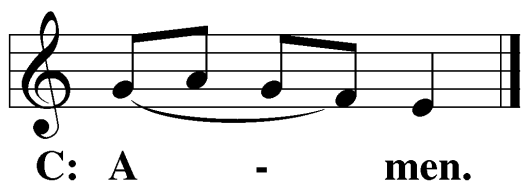
**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

## LORD, HAVE MERCY *Kyrie*



**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



**M:** Who is this riding among us?

**C:** Jesus, the Prophet of Nazareth.

**M:** Blessed is he who comes in the name of the Lord.

**C:** Hosanna in the highest!

**M:** Who is this riding an animal meant to carry burdens?

**C:** Jesus, the Prophet of Nazareth.

**M:** Blessed be the coming kingdom of David.

**C:** Hosanna in the highest!

**M:** Who is the Liberator of Israel?

**C:** Jesus, the Prophet of Nazareth.

**M:** Blessed is he who is the King of Peace.

**C:** Hosanna in the highest!

**M:** Who is acclaimed by palms of victory and shouts of joy?

**C:** Jesus, the Prophet of Nazareth.

**M:** Blessed is he who comes to save his people.

**C:** Hosanna in the highest!

**M:** Who is this who comes to destroy the power of Satan?

**C:** Jesus, the Prophet of Nazareth.

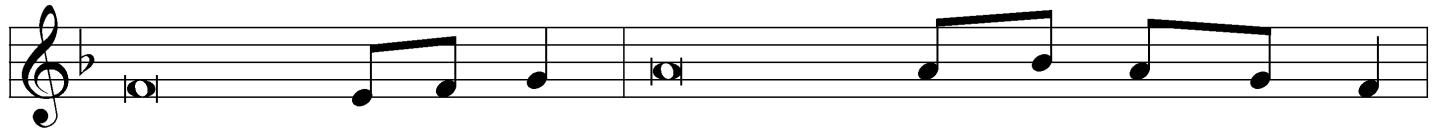
**M:** Blessed is he who restores the Paradise of Eden.

**C:** Hosanna in the highest!

## PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

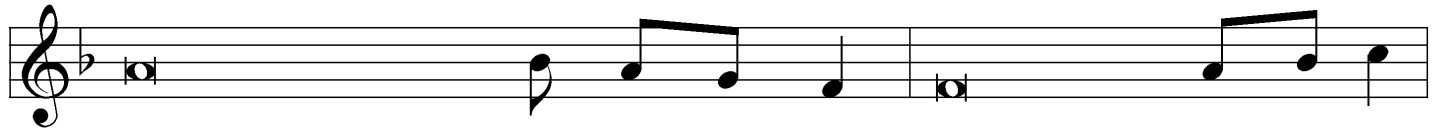
### GLORY BE TO GOD *Gloria in Excelsis*



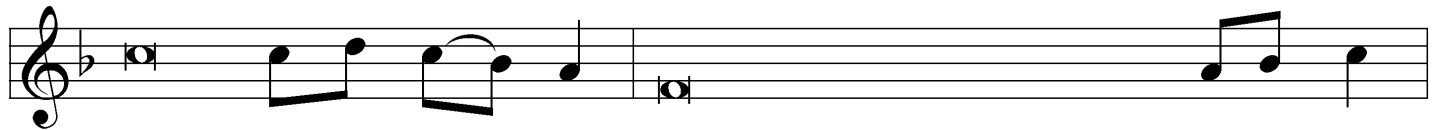
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



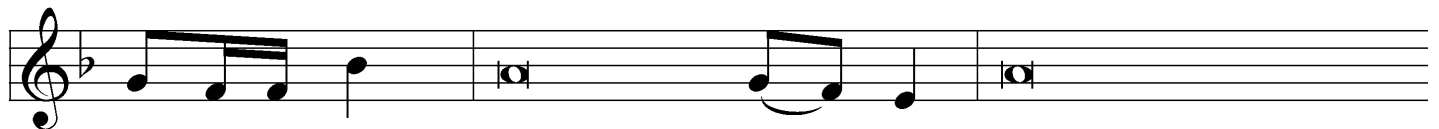
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



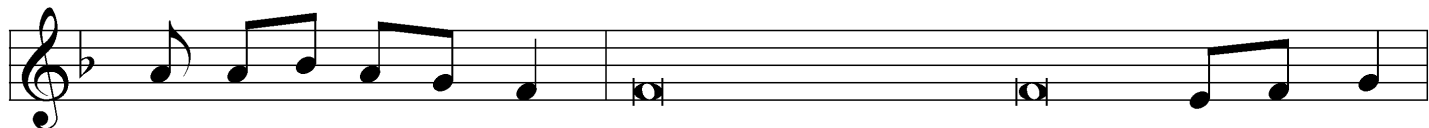
sin of the world; have mercy on us. You take away the



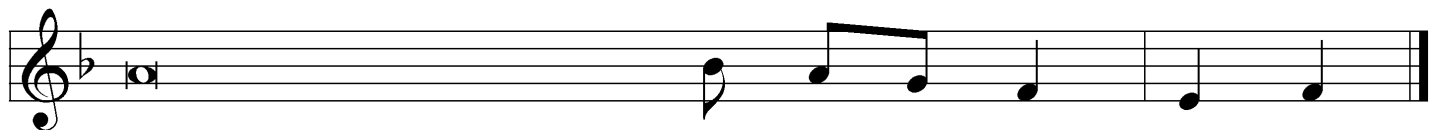
sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray. We praise you, O God, for the great acts of love by which you redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palm in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**BE SEATED**



# THE WORD

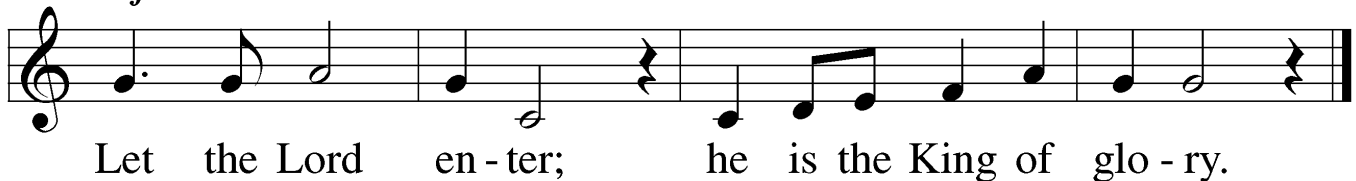
## FIRST LESSON Zechariah 9:9, 10

*Who is this Jesus who comes thus into Holy Week? He is the fulfillment of all of God's promises in the Old Testament. It is time in Holy Week to watch his procession through this most sacred week with growing wonder and awe and adoration! It's all for sinners! That means, it's all for you!*

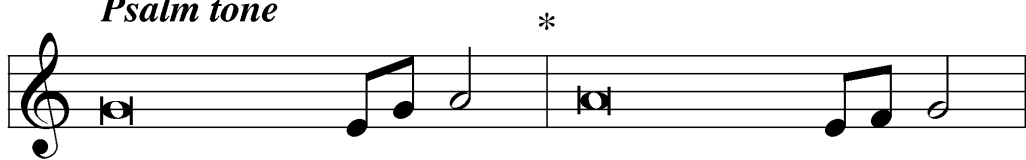
Rejoice greatly, Daughter of Zion! Shout, Daughter of Jerusalem! Look! Your King is coming to you. He is righteous and brings salvation. He is humble and is riding on a donkey, on a colt, the foal of a donkey. <sup>10</sup> I will cut off the chariot from Ephraim and the horse from Jerusalem. The battle bow will be taken away, and he will proclaim peace to the nations. His kingdom will extend from sea to sea, from the River to the ends of the earth.

## PSALM 24

### *Refrain*



### *Psalm tone*



The earth is the LORD'S, and everything in it,\*  
the world, and all who live in it;

for he founded it upon the seas\*  
and established it upon the waters.

Who may ascend the hill of the LORD?\*  
Who may stand in his holy place?



He who has clean hands and a pure heart,\*  
he will receive blessing from God his Savior.

### *Refrain*

Lift up your heads, O you gates; be lifted up, you ancient doors,\*  
that the King of glory may come in.

Who is this King of glory?\*

The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O you gates; lift them up, you ancient doors,\*  
that the King of glory may come in.

Who is he, this King of glory?\*

The LORD Almighty—he is the King of glory.

Glory be to the Father and to the Son\*

and to the Holy Spirit,

as it was in the beginning,\*

is now, and will be forever. Amen.

### *Refrain*

Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL,  
[www.giamusic.com](http://www.giamusic.com). All rights reserved. Used by permission.



## SECOND LESSON     Philippians 2:5-11

*As he rides his donkey into Holy Week we hear his name and kneel; we hear his name and confess: Jesus is Lord, he alone and none other.*

<sup>5</sup> Indeed, let this attitude be in you, which was also in Christ Jesus. <sup>6</sup> Though he was by nature God, he did not consider equality with God as a prize to be displayed, <sup>7</sup> but he emptied himself by taking the nature of a servant. When he was born in human likeness, and his appearance was like that of any other man, <sup>8</sup> he humbled himself and became obedient to the point of death—even death on a cross. <sup>9</sup> Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

### VERSE OF THE DAY

The hour has come for the Son of Man to be glorified.  
(John 12:23 cf. NIV)

### STAND

### GOSPEL     Mark 11:1-10

*Who is he? He is the King of kings most lowly. Who is he? He is the King of kings who unlike any other king has come to save us. Blessed is he, for he will finish what he has begun! Hosanna in the highest!*

*After the announcement of the Gospel, the congregation sings:*



As they approached Jerusalem, at Bethphage and Bethany, on the Mount of Olives, he sent two of his disciples <sup>2</sup> and told them, "Go into the village ahead of you. As soon as you enter it, you will find a colt tied there, on which no one has ever sat. Untie it and bring it here. <sup>3</sup> If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it, and he will send it back here without delay.'"

<sup>4</sup> They left and found a colt on the street, tied at a door; and they untied it. <sup>5</sup> Some who were standing there asked them, "What are you doing, untying that colt?" <sup>6</sup> The disciples answered them just as Jesus had instructed them, and the men let them go.

<sup>7</sup> They brought the colt to Jesus, threw their garments on it, and Jesus sat on it. <sup>8</sup> Many people spread their garments on the road. Others spread branches that they had cut from the fields. <sup>9</sup> Those who went in front and those who followed were crying out,

Hosanna! Blessed is he who comes in the name of the Lord! <sup>10</sup> Blessed is the coming kingdom of our father David! Hosanna in the highest!

*After the Gospel, the congregation sings:*



**C: Praise be to you, O Christ!**



## NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light  
from Light, true God from true God, begotten, not  
made, of one being with the Father. Through him all  
things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the  
Scriptures.

He ascended into heaven and is seated at the right hand of  
the Father. He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who in uni-  
ty with the Father and the Son is worshiped and glori-  
fied, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

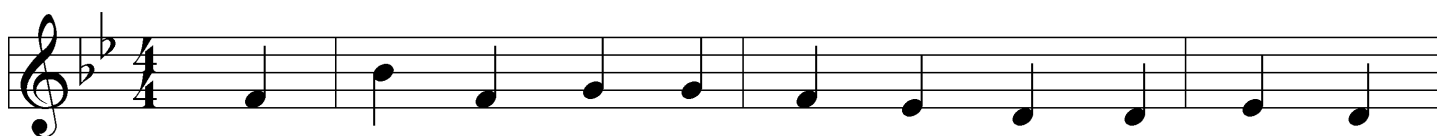
We look for the resurrection of the dead and the life of the  
world to come. Amen.



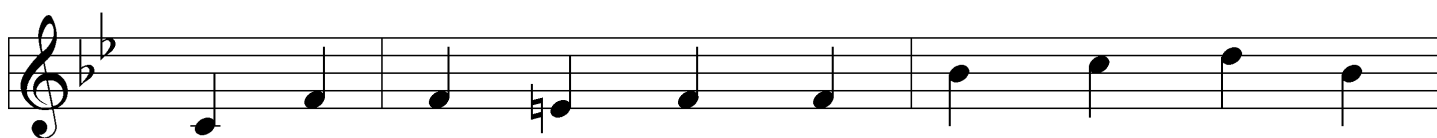
## BE SEATED

### HYMN OF THE DAY 133

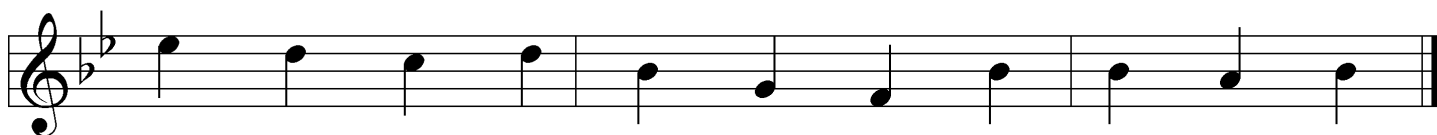
*"Ride On, Ride On in Majesty"*



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Your last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, your tri - umphs  
ar - mies of the sky Look down with sad and  
fierc - est strife is nigh. The Fa - ther on his  
pomp ride on to die. Bow your meek head to



sue your road, With palms and scat - tered gar - ments strowed.  
now be - gin O'er cap - tive death and con - quered sin.  
won - d'ring eyes To see th' ap - proach - ing sac - ri - fice.  
sap - phire throne A - waits his own a - noint - ed Son.  
mor - tal pain, Then take, O Christ, your power and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: WINCHESTER NEW (LM) *Musicalisch Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt.

## SERMON

Hands of Praise

## STAND



*After the sermon, the congregation sings:*



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres-ence, and take not your Ho - ly Spir - it  
from me. Re-store un - to me the joy of your sal - va -  
tion, and up-hold me with your free Spir-it. A - men.

**BE SEATED**

**OFFERING**

*We are not passing the plate due to COVID-19. Please leave your offering in either plate at the end of the aisle.*

**STAND**





## PRAYER OF THE CHURCH

Lord Jesus, you are the King of heaven and earth. We join the first Palm Sunday worshipers in praising and glorifying you for coming to this earth to be our Savior. Though you are one with God the Father and Lord of all, you humbled yourself and be-came one with us. Thanks be to you for living a life of perfect conformity to God's holy law in our place.

**Praise be to you for being obedient to death, even death on a cross, to redeem us from sin.**

Cause our voices to blend with those who sang your praises as you rode into Jerusalem. Move us to confess you before others as our Lord. Help us proclaim the message of peace and forgiveness to people of all nations. Use us to assure all people that your blood has cleansed them from sin and set them free from slavery to sin, death, and the devil.

**Move us to dedicate all we are and have to your glory.**

Lord Jesus, you are King over all the earth. Bless the nations of this world with wise rulers and good government. Let peace prevail. Grant success to the businesses and industries of our land to serve for the common good. Cause all employers to be honest and fair-minded and all employees to be diligent and faithful. Comfort the sick and the afflicted with the assurance of your care and protection. Strengthen the faith of the dying.

**Use us Lord, to help others as we reflect your love to the world.**

Dear Savior, as we walk with you this week toward Calvary, keep us focused on your purpose for coming into this world and on our calling to spread this wonderful message of salvation.

**Hear us for your mercy's sake. Amen.**

## LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

## THE SACRAMENT

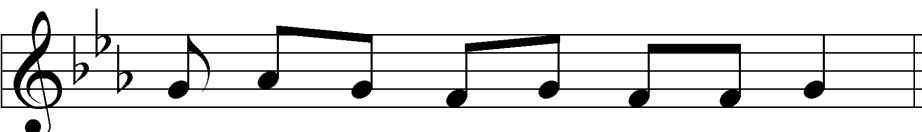
### PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.





**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### HOLY, HOLY, HOLY *Sanctus*

**C:** Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me." The peace of the Lord be with you always.



**C:** A - men.

## O CHRIST, LAMB OF GOD *Agnus Dei*



**C:** O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



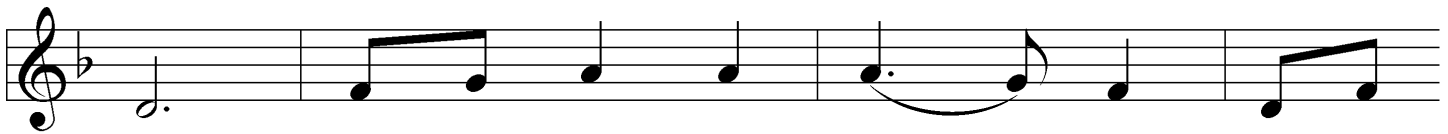
grant us your peace. A - men.

# BE SEATED

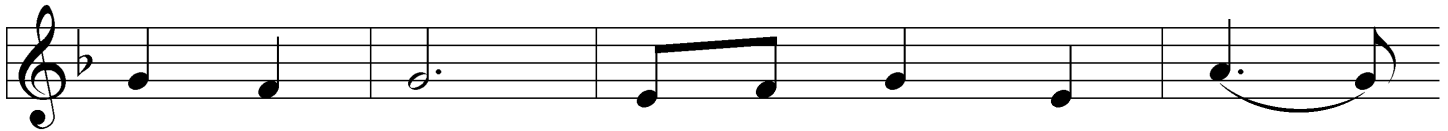
## DISTRIBUTION HYMN 344 "At the Name of Jesus"



1 At the name of Je - sus Ev - 'ry knee shall  
2 At his voice cre - a - tion Sprang at once to  
3 Hum-bled for a sea - son To re - ceive a  
4 Bore it up tri - um - phant With its hu - man  
5 In your hearts en - throne him; There let him sub -



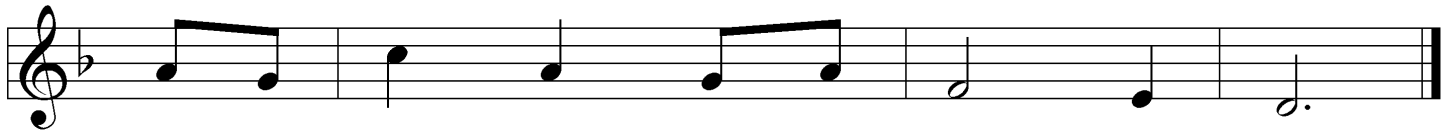
bow, Ev - 'ry tongue con - fess him King of  
sight, All the an - gel fa - ces, All the  
name From the lips of sin - ners Un - to  
light, Through all ranks of crea - tures To the  
due All that is not ho - ly, All that



glo - ry now; 'Tis the Fa - ther's plea -  
hosts of light, Cher - u - bim in heav -  
whom he came, Faith - ful - ly he bore  
cen - tral height, To the throne of God  
is not true. Crown him as your cap -



sure We should call him Lord, Who from  
en, Stars up - on their way, All the  
it Spot - less to the last, Brought it  
head, To the Fa - ther's breast, Filled it  
tain In temp - ta - tion's hour; Let his



the be - gin - ning Was the might - y Word.  
heav'n - ly or - ders In their great ar - ray.  
back vic - to - rious When from death he passed;  
with the glo - ry Of that per - fect rest.  
will en - fold you In its light and pow'r.

6 Christians, this Lord Jesus  
Shall return again  
In his Father's glory,  
With his angel train;  
For all wreaths of empire  
Meet upon his brow,  
And our hearts confess him  
King of glory now.

Text: Caroline M. Noel, 1817–77, abr., alt.

Tune: KING'S WESTON (65 65 D) Ralph Vaughan Williams, 1872–1958. © Oxford University Press. All rights reserved.  
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# DISTRIBUTION HYMN 341

## "Crown Him with Many Crowns"



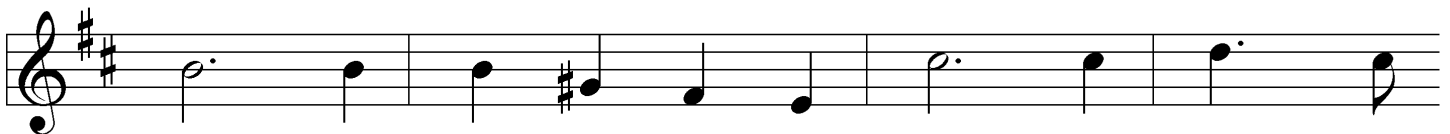
1 Crown him with man - y crowns, The Lamb up - on his  
 2 Crown him the Lord of love— Be - hold his hands and  
 3 Crown him the Lord of life, Who tri - umphed o'er the  
 4 Crown him the Lord of heav'n, En - throned in worlds a -



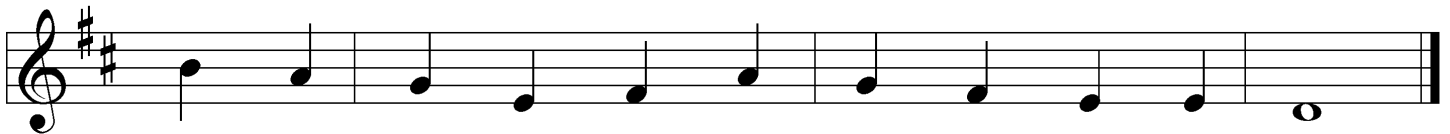
throne; Hark how the heav'n - ly an - them drowns All  
 side, Rich wounds, yet vis - i - ble a - bove, In  
 grave And rose vic - to - rious in the strife For  
 bove; Crown him the King to whom is giv'n The



mu - sic but its own. A - wake, my soul, and  
 beau - ty glo - ri - fied. No an - gel in the  
 those he came to save. His glo - ries now we  
 won - drous name of Love. Crown him with man - y



sing Of him who died for thee, And hail him  
 sky Can ful - ly bear that sight, But down - ward  
 sing Who died and rose on high, Who died e -  
 crowns As thrones be - fore him fall; Crown him, ye



as thy match-less King Through all e - ter - ni - ty.  
 bends his won-d'ring eye At mys - ter - ies so bright.  
 ter - nal life to bring And lives that death may die.  
 kings, with man - y crowns For he is King of all.

Text: Matthew Bridges, 1800–94, st. 1-2, 4, abr., alt.; Godfrey Thring, 1823–1903, st. 3.  
 Tune: DIADEMATA (SM D) George J. Elvey, 1816–93.

# THANKSGIVING

## STAND

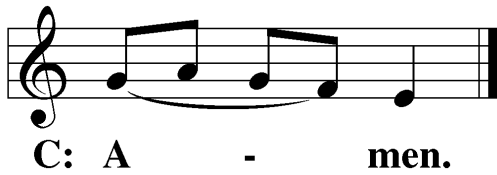
### SONG OF SIMEON *Nunc Dimittis*

C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.



M: St. Mark tells us, "Jesus entered Jerusalem and went to the temple. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve." (11:11)  
Palm Sunday was not an end in itself. It was only the beginning of Holy Week. There was still much more work to do. Just as Jesus returned and brought the work of salvation to completion, we encourage each other to return to this house of prayer that we might see and believe all that Jesus did for us as he shows us the full extent of his love.



ORGANIST: J. Bartel  
ELDER: B. Wedell SOUND: K. Bohn

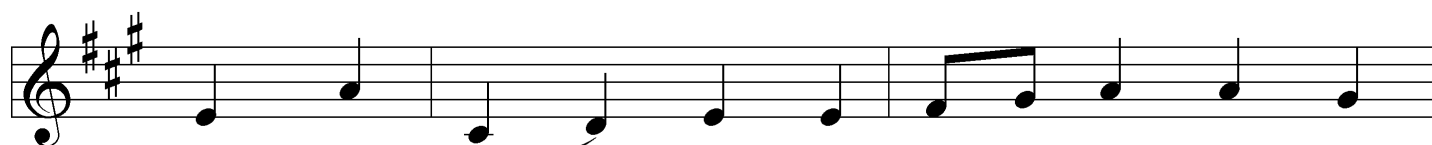
## HYMN 130

*"Hosanna, Loud Hosanna"*

1 Ho - san - na, loud ho - san - na, The  
 2 From Ol - i - vet they fol - lowed Mid  
 3 "Ho - san - na in the high - est!" That



lit - tle chil - dren sang; Through pil - lared  
 an ex - ul - tant crowd, The vic - tor  
 an - cient song we sing, For Christ is



court and tem - ple The love - ly an - them  
 palm branch wav - ing And chant - ing clear and  
 our Re - deem - er, The Lord of heav'n, our



rang. To Je - sus, who had blessed them, Close  
 loud. The Lord of saints and an - gels Rode  
 King. Oh, may we ev - er praise him With



fold - ed to his breast, The chil - dren sang their  
 on in low - ly state Nor scorned that lit - tle  
 heart and life and voice And in his roy - al



prais - es, The sim - plest and the best.  
 chil - dren Should on his bid - ding wait.  
 pres - ence E - ter - nal - ly re - joice.

Text: Jeanette Threlfall, 1821–80, alt.

Tune: ELLACOMBE (76 76 D) *Gesang-Buch . . . der Herzogl . . . Hofkapelle*, Württemberg, 1784, alt.



## Red Cross Blood Drive

Wednesday, April 7 12-5:30 pm

Sign up by calling 800-RED CROSS or visit [redcrossblood.org](http://redcrossblood.org)

*We need volunteers to man the registration table! If you would like to help for an hour or the entire afternoon, please see Christine in the office.*

Christian Stewardship means sharing God's gifts and talents that were given to us— sharing our time, talents, and treasures!

The Stewardship Committee, together with the Building Grounds Committee, is starting a campaign to raise funds to re-pave our parking lot. Together we can raise enough money to beautify and most importantly provide a safe parking lot for our congregation and visitors. Prayerfully consider making an offering to this important fund! Be sure to mark your offering "Parking Lot Fund" to ensure it gets to the right place.

Please see Fred Bohlmann (414-975-2651) for more information.

If you wish to donate flowers to beautify the altar on Sundays or Thursdays, please use the sign up sheet on the bulletin board next to Pastor's office.



**If you want to bring spring flowers/plants** to beautify the altar for Easter Sunday, please bring your flowers/plants to the church kitchen on Saturday, April 3, between 9-10 am.

Please call Doreen Walton at 920- 647-0682 with questions.

## We're Live!

If you can't make it church for worship, you now have the option of joining us LIVE every Sunday on our Facebook page! We are able to live stream and will do so every Sunday at 9 am. If you miss it, you can always go back and watch later!



Be sure to "like" our Facebook page and start watching live!  
Please see Kevin Bohn with any questions or concerns!

## Calendar for this Week

SUN 3/28	Palm Sunday <b>Worship</b> w/ Holy Communion 9 am Sunday School 10:15 am Pioneers 11:30 am
TUES 3/30	Bible Class 9 am
WED 3/31	Catechism 6 pm
THURS 4/1	Maundy Thursday <b>Worship</b> 12 pm or 6:30 pm (same service)
FRI 4/2	Good Friday Worship 12 pm Tenebrae 6:30 pm
SUN 4/4	Easter Sunday Sunrise <b>Worship</b> w/ Communion 7 am Song Service <b>Worship</b> 9 am <i>No Sunday School today!</i>



### **Peace Pantry Hours**

The Peace Pantry is open during regular office hours during the week and by appointment. The pantry is open to our members and the community. Call Christine at 920-787-3856 for more info.



at-home

# Easter for Kids

Because we can't have an in-person Easter for Kids event, we have put together a fun bag that families will be able to do with at home to reinforce the reason we celebrate Easter!

**We will hand out bags after Sunday School on March 28.**

*Every Sunday School and Pioneers family will receive a bag. If you know of any family that would benefit from receiving an at-home Easter for Kids bag, please see Kevin Bohn (920-765-2146), Outreach Chair.*



## 2021 Virtual Men of His Word Conference Saturday, April 17



Even though we can't meet together in person, we invite you to join up to 500 other men for a virtual Men of His Word Conference. Our keynote and two presenters will remind us that nothing can separate us from the love of Christ (Romans 8:35) which also binds us to one another.

The Virtual MOHW Conference will be held online, with the theme, "Separated Yet United". Additional details and online registration (\$15) are available at [www.menofhisword.org](http://www.menofhisword.org). Please join us for a day of virtual fellowship in God's Word!



## Paint Class

Join us for a paint class on Monday, April 12 at 2 pm or 6:30 pm for a paint class taught by Sheryl Bohlmann.

The cost is \$10 per person to cover supplies) and a pantry item for the Peace Pantry.

For more information, please see Sheryl Bohlmann (414-975-0179).

## Holy Week Schedule

Palm Sunday  
Sunday, March 28  
Worship 9 am

at-home Easter for Kids  
Supplies given to families on Sunday, March 28

Maundy Thursday  
Thursday, April 1  
Worship with Holy Communion 12 pm & 6:30 pm (same service)

Good Friday  
Friday, April 2  
Good Friday Worship 12 pm  
Tenebrae Worship 6:30 pm

Easter  
Sunday, April 4  
Sunrise Worship w/ Communion 7 am



## PERSONAL PREPARATION FOR HOLY COMMUNION

Q: What does God tell me about myself in his holy Word?

A: *He says that I am a sinner and deserve only his punishment.*

Q: What should I do if I am not aware of my sins or am not troubled by them?

A: *I should examine myself according to the Ten Commandments and ask how well I have carried out my responsibilities as a husband or wife or single person, as a parent or child, an employer or employee, a teacher or student. Have I loved God with all my heart, gladly heard his Word, and patiently endured affliction? Have I been disobedient, proud, or unforgiving? Have I been selfish, lazy, envious, or quarrelsome? Have I lied or deceived, taken something not mine, or given anyone a bad name? Have I abused my body or permitted indecent thoughts to linger in my mind? Have I failed to do what is right and good?*

Q: When I realize that I have sinned against God and deserve his punishment, what should I do?

A: *I will confess before God all my sins, those which I remember as well as those of which I am unaware. I will pray to God for his mercy and forgiveness.*

Q: How do I receive his gracious forgiveness?

A: *His Word assures me that Jesus led a pure and holy life for me and died on the cross for me to pay the full price for all my sins. Through faith in Jesus, I have been clothed in my Savior's perfect righteousness and holiness.*

Q: What further assurance do I have that Jesus is mine and I am his?

A: *In Holy Communion he gives me his body and blood together with the bread and wine as a truly life-giving food and drink to unite me with him and my fellow believers. By means of this sacrament, Jesus not only forgives my sins but sweeps away all my doubts about his love for me, gives me his own strength to live a God-pleasing life, and grants me a joyful foretaste of heaven.*

Q: How can I be sure that I receive all these blessings in the Lord's Supper?



A: *I have his own word spoken as his last will and testament on the night before he died. There he tells me: "Take and eat; this is my body. Drink from it, all of you; this is my blood which is poured out for you for the forgiveness of sins. Do this in remembrance of me."*

Q: How will I respond to this priceless gift from Jesus?

A: *I will daily thank and praise him for his love to me. With his help I will fight temptation, do my best to correct whatever wrongs I have done, and serve him and those around me with love and good works.*

Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.

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## Personal Prayers

### Before Communion

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

### After Communion

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. O living Bread from heaven, how richly you have fed your guest! The gifts you now have given have filled my heart with joy and rest. Lord, grant me that thus strengthened with heavenly food, while here my course on earth is lengthened, I serve with holy fear. And when you call my spirit to leave this world below, I enter through your merit where joys unmingled flow.



# Jesus Humbly Rides Into Jerusalem to Die

**God's Word for Today** *Our Lord is so different from earthly rulers. The first Palm Sunday Jesus was coming to finish history's most crucial battle, yet he did not enter Jerusalem as a mighty warrior. He had no army. Jesus came on a lowly donkey, with twelve average men following him. Crowds greeted him with words from Psalm 118—words that rang to the heavens then, words still lifted to Jesus today: "Hosanna! Blessed is he who comes in the name of the Lord!"*

## **First Lesson (Zechariah 9:9-10)**

1. Zechariah writes 520 years before Christ. What does Zechariah say Jesus will bring for all people? (See 9:9.)
2. Look at 9:10. What amazing gift would this King riding on a donkey bring?
3. How does Zechariah give us a picture of the salvation our King would bring in verse 10?

## **Epistle (Philippians 2:1-10)**

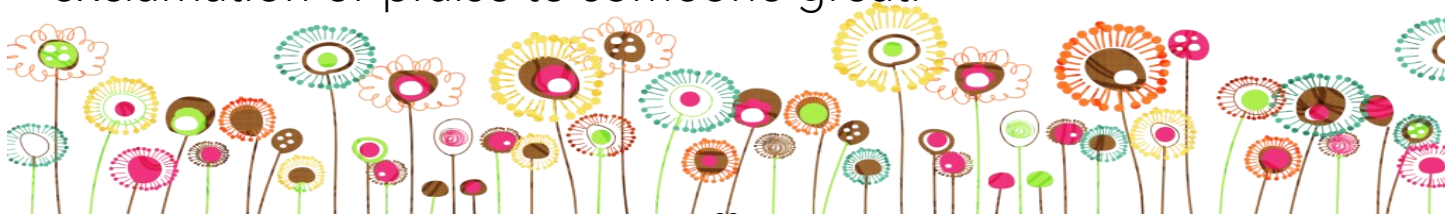
4. As followers of Jesus what kind of attitude are we to have?
5. Why is it such a surprising thing that Jesus humbled himself all the way to the most cursed death, that of a cross?
6. Because Jesus was willing to endure so much for us, what glory did God, the Father, give him?

## **Gospel (Mark 11:1-10)**

7. If Jesus knows details about the colt, etc., ahead of time, what else must he know in advance?
8. What does the word *hosanna* mean?

## Answers:

1. Zechariah says Jesus will come into Jerusalem with salvation- eternal life-for all people.
2. Zechariah says the King will bring peace to the nations.
3. What a picture: There would be no more instruments of war. In Zechariah's day the instruments of war were chariots, warhorses and bows. Today we would say that there would be no more guns, missiles, tanks, bombers, or fighters. Instead there would be peace throughout the earth and the King (Jesus) would rule over all. This picture finds its fulfillment in heaven, and on the new earth, where sin and war will rage no more for God's people.
4. We are to have the same attitude as Christ Jesus, who humbled himself in service to serve his Father and others.
5. If we had been in a position of authority over all things, we wouldn't want to give it up to serve others, let alone die under God's curse on the cross. Jesus left the glory of heaven to live in a world filled with sin, violence and death. What great love for sinners!
6. The Father gave the Son back the full use of the position the Son had always had, from eternity: equality with the Father in every way. Now when we worship Jesus as Lord, God the Father receives the glory he deserves. Let us do this now and forever!
7. If Jesus knew about the colt, etc., Jesus must have known all that would happen in his betrayal, suffering and crucifixion. What love for us and for the Father he had!
8. *Hosanna* literally meant, "Please, save." It was a plea for deliverance. Because we generally only call for rescue to people great enough to help, over the centuries *hosanna* became a shout of exclamation or praise to someone great.





## **WE ARE A CHRIST PREACHING CHURCH!**

We believe and teach that Jesus Christ is God's own Son, who came into this world to be the Savior of all people, that through his suffering, death and resurrection, we might have forgiveness of sins and everlasting life.

## **WE ARE A BIBLE BELIEVING CHURCH!**

We believe and teach that every Word of the Bible is the true and inspired Word of God, the sole authority for Christian faith and life.

## **WE ARE A PEOPLE CARING CHURCH!**

We want to share the message of God's love and forgiveness in Christ Jesus with you and everyone. We serve God's family of believers by offering regular worship opportunities each Sunday morning, Bible classes, Sunday School, Vacation Bible School, and fellowship activities for all ages.

## **WE BELIEVE AND TEACH:**

That the Bible is in every word and part the inspired Word of God, the supreme authority;

That God is One divine Being in three Persons; the Father, the Son and the Holy Spirit;

That God created heaven and earth and everything in it;

That Jesus Christ, the Son of God, came into our world to die on the cross to redeem all people from the curse of sin;

That all who believe in Jesus, by faith, are justified in the sight of God and made heirs of salvation;

That the Sacraments of Baptism and the Lord's Supper are means of Grace through which we receive the forgiveness of sins, life and salvation;

That on the last day all the dead will be raised and judged;

That Christ will return visibly to judge all people;

That all who do not believe in Christ will not be saved but will suffer in hell for eternity;

That all who believe in Jesus Christ will be saved and go to heaven.



Hosanna  
in the highest!