









Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 WORSHIP 9 am Sound: M. Kubasta Bible Class 8 am Sunday School 10:15 am SS Teachers Mtg 11:30 am	3 Mornings With Mommy 10 am	4 Bible Class 9 am Elders' Mtg 10:15 am Worship Committee 1 pm Church office open 8-2	5 Level 1 & 2 Confirmation 6 pm  Church office open 8-2	6 Bible Class 9 am WORSHIP 7 pm Elder/Sound: R. Vollrath Usher: G. Oelke	7 <i>"God doesn't love us because of our worth, we are of worth because God loves us."</i>	1 8 Circle of Peace 9 am Knitters & Crocheters 2 pm
9 WORSHIP w/ Communion 9 am Sound: K/E Bohn Lay Altar: N. Klusmeyer Bible Class 8 am Sunday School 10:15 am Pioneers 1 pm	10 Church Council 7 pm 	11 Bible Class 9 am Church office open 8-2	12 Level 1 & 2 Confirmation 6 pm Church office open 8-2	13 Bible Class 9 am WORSHIP 7 pm Elder/Sound: R. Vollrath Usher: G. Oelke	14 <i>"Even if I knew tomorrow the world would go to pieces, I would still plant my apple tree."</i>	15 LWMS Fall Rally, Weyauwega WELS-CLO Fall Conference at Peace 8:30 am - 2 pm
16 WORSHIP 9 am Sound: S. Riedel Bible Class 8 am Sunday School 10:15 am Coffee Hour 10:15 am JAM Session 10:15 am	17 Mornings With Mommy 10 am	18 Bible Class 9 am  Church office open 8-2	19 Level 1 & 2 Confirmation 6 pm Church office open 8-2	20 Bible Class 9 am WORSHIP 7 pm Elder/Sound: R. Vollrath Usher: G. Oelke	21 <i>"The Law is for the proud and the Gospel for the brokenhearted."</i>	22 Knitters & Crocheters 2 pm
23 WORSHIP 9 am Sound: S. Riedel Bible Class 8 am Sunday School 10:15 am	24 <i>"Here I stand. I can do no other. God help me. Amen."</i>	25 Bible Class 9 am Heartland House Chapel 10:30 am Church office open 8-2	26 Level 1 & 2 Confirmation 6 pm Church office open 8-2	27 Bible Class 9 am WORSHIP 7 pm Elder/Sound: R. Vollrath Usher: G. Oelke 	28 Elders 10/2 T. Kuenn 10/9 N. Roebke 10/16 J. Lichtenberg 10/23 D. Bartel 10/30 D. Bartel 11/6 T. Kuenn	29 Chili Dinner and Silent Auction 5-7 pm 
30 WORSHIP w/ Communion 9 am Sound: K/E Bohn Lay Altar: B. Wedell Bible Class 8 am Sunday School 10:15 am Pioneers 1 pm	31 	Ushers 10/2 J. Kraus, J. Lichtenberg, J. Schroeder, H. Stechmesser 10/9 D. Bartel, B. Lang, J. Mosier, H. Vogel 10/16 C. Bliske, D. Nelson, T. Nelson, B. Rooney 10/23 M. Grunert, R. Nero, B. Rohde, J. Schroeder 10/30 J. Klamm, R. Nelson, J. Siegel, W. Woodruff 11/6 R. Jansen, B. Lang, J. Lichtenberg, H. Stechmesser		Greeters 10/2 D. Sullivan; J. Wilcox; W/J Woodruff 10/9 B. Baranyk; S. Frohman; C/D Bliske 10/16 P. Campbell; M. Chesbrough; C/P Schmidt 10/23 L/M McKay; D. Sullivan; D. Travers 10/30 J/K Mosier; D/M Nelson 11/6 R/J Nelson; B/D Rohde		Finance Team B. Wedell
						Sound 11/6 S. Riedel



The Significance of Luther's Seal

The following letter was written by Martin Luther to Herr Spangler of Neuremberg, Germany, July 8, 1530.

Grace and peace in Christ!

Honorable, kind, dear Sir and Friend!

Since you ask whether my seal has come out correctly, I shall answer most amiably and tell you of those thoughts which now come to my mind about my seal as a symbol of my theology.

There is first to be a cross, black, and placed in a heart, which should be of its natural color (red), to put me in mind that faith in Christ crucified saved us. For if one believes from the heart, he will be justified. Even though it is a black cross, which mortifies and which also should hurt us, yet it leaves the heart in its natural color and does not ruin nature ... that is, the cross does not kill, but keeps man alive. For the just shall live by faith, by faith in the Savior.

Such a heart is to be in the midst of a white rose, to symbolize that faith gives joy, comfort, and peace. In a word, it places the believer into a white joyful rose, for this faith does not give peace and joy as the world gives. Therefore, the rose is to be white, not red, for white is the color of the spirits and of all angels.

This rose, moreover, is fixed in a sky-blue field, symbolizing that such joy in the Spirit and in faith is a beginning of the future heavenly joy. It is already a part of faith, and is grasped through hope, even though not yet manifest.

And around this field is a golden ring, to signify that such bliss in heaven is endless, and more precious than all joys and goods, just as gold is the most valuable and precious metal.
May Christ, our dear Lord, be with your spirit until the life to come. Amen.

Luther's Works

American Edition

Volume 49, pp. 356 - 359

