




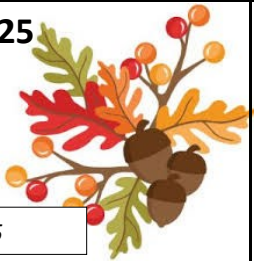
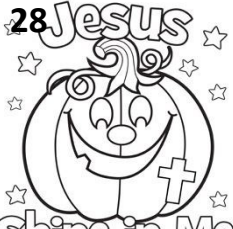





October 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Ushers 10/6 J. Klamm, A. Metzger, R. Nelson, C. Schmidt 10/13 K. Kerl, J. Mosier, H. Stechmesser, W. Woodruff 10/20 C. Bliske, D. Nelson, T. Nelson, J. Schroeder 10/27 R. Jansen, R. Nero, B. Rohde, L. Walton 11/3 J. Klamm, A. Metzger, R. Nelson, C. Schmidt Communion Elder 10/13 W. Woodruff 10/27 R. Jansen	Finance Team B. Wedell B. Walker Lay Altar Assistants 10/13 B. Lang; 10/27 B. Wedell	1 Bible Class 9 am Worship Elders 10/6 N. Roebke 10/13 T. Kuenn 10/20 B. Boelk 10/27 J. Lichtenberg 11/3 B. Wedell	2 Catechism 6-7:30 pm 	3 WORSHIP 7 pm Elder: R. Vollrath Sound: R. Rudolph Usher: G. Oelke Bible Class 7:45 pm	4 	5
6 WORSHIP 9 am Bible Class 8 am Sunday School 10:15 am SS Teacher's Mtg 11:30 am	7 Pastor @ Circuit Mtg, Markesan 9:30 am– 12 pm	8 Bible Class 9 am Elder's Meeting 10:15 am 	9 Catechism 6-7:30 pm	10 WORSHIP 7 pm Elder: R. Vollrath Sound: R. Rudolph Usher: G. Oelke Bible Class 7:45 pm	11	12 LWMS Fall Rally, Waupaca Knitters & Crocheters 2 pm
13 WORSHIP w/ Communion 9 am Bible Class 8 am Sunday School 10:15 am Corn Maze Outing 11:30 am	14	15	16 Catechism 6-7:30 pm <div style="border: 1px solid black; padding: 5px; text-align: center;"> <i>Pastor Retreat 10/14- 10/16</i> </div>	17 Worship Com. 1 pm WORSHIP 7 pm Elder: R. Vollrath Sound: R. Rudolph Usher: G. Oelke Bible Class 7:45 pm	18 <i>Church Office Closed</i>	19 Circle of Peace 9 am 
20 WORSHIP 9 am  Bible Class 8 am Sunday School 10:15 am Coffee Hour 10:15 am	21 Church Council 6:30 pm	22 Bible Class 9 am Heartland House Chapel 2:45 pm	23 <div style="border: 1px solid black; padding: 5px; text-align: center;"> <i>Pastor Conference @ FVLHS 10/23-10/25</i> </div>	24 WORSHIP 7 pm Elder: R. Vollrath Sound: R. Rudolph Usher: G. Oelke Bible Class 7:45 pm	25 	26 Knitters & Crocheters 2 pm <div style="border: 1px solid black; padding: 5px;"> Sound 10/6 TJ Klusmeyer 10/13 K. Bohn 10/20 M. Kubasta 10/27 TJ Klusmeyer 11/3 K. Bohn </div>
27 WORSHIP w/ Communion 9 am Bible Class 8 am Sunday School 10:15 am Pioneers 11:30 am– 2:30 pm WELCOME HOME!	28 Jesus  Shine in Me	29	30 	31 WORSHIP 7 pm Elder: R. Vollrath Sound: R. Rudolph Usher: G. Oelke Bible Class 7:45 pm <i>Reformation</i>	<div style="border: 1px solid black; padding: 5px;"> Greeters 10/6 L/D Walton; W/J Woodruff 10/13 C/D Bliske; P. Campbell; M. Kubasta 10/20 D. McKay; A. Metzger; J/K Mosier 10/27 D/M Nelson; R/J Nelson 11/3 B/D Rohde; C/P Schmidt </div>	

The Significance of Luther's Seal

The following letter was written by Martin Luther to Herr Spangler of Neuremberg, Germany, July 8, 1530.

Grace and peace in Christ!

Honorable, kind, dear Sir and Friend!

Since you ask whether my seal has come out correctly, I shall answer most amiably and tell you of those thoughts which now come to my mind about my seal as a symbol of my theology.

There is first to be a cross, black, and placed in a heart, which should be of its natural color (red), to put me in mind that faith in Christ crucified saved us. For if one believes from the heart, he will be justified. Even though it is a black cross, which mortifies and which also should hurt us, yet it leaves the heart in its natural color and does not ruin nature ... that is, the cross does not kill, but keeps man alive. For the just shall live by faith, by faith in the Savior.

Such a heart is to be in the midst of a white rose, to symbolize that faith gives joy, comfort, and peace. In a word, it places the believer into a white joyful rose, for this faith does not give peace and joy as the world gives. Therefore, the rose is to be white, not red, for white is the color of the spirits and of all angels.

This rose, moreover, is fixed in a sky-blue field, symbolizing that such joy in the Spirit and in faith is a beginning of the future heavenly joy. It is already a part of faith, and is grasped through hope, even though not yet manifest.

And around this field is a golden ring, to signify that such bliss in heaven is endless, and more precious than all joys and goods, just as gold is the most valuable and precious metal.
May Christ, our dear Lord, be with your spirit until the life to come. Amen.

Luther's Works
American Edition
Volume 49, pp. 356 - 359

