



October 2021

Sunday	Monday	Tuesday	Wednes.	Thursday	Friday	Saturday
3 Worship 9 am Sunday School 10:15 am Bible Study 10:15 am SS Teachers' Mtg 11:15 am	4	5 Bible Class 9 am Elders' Mtg 10:15 am	6 Bible Information Class 6 pm	7 Worship w/HC 6:30 pm Bible Class 7:30 pm	8	9 Knitters & Crocheters 2-4 pm
10 Worship w/ Communion 9 am Sunday School 10:15 am Bible Study 10:15 am Church Council 11 am	11	12 Bible Class 9 am 	13 Bible Information Class 6 pm	14 Circle of Peace Luncheon* 12:30p Worship 6:30 pm BC 7:30 pm	15	16 Sweetest Day
17 Worship 9 am Sunday School 10:15 am Coffee Hour 10:15 am Bible Study 10:30 am Outreach Mtg 11:30a	18	19 Bible Class 9 am Red Cross Blood Drive 12-5:30 pm	20 Bible Information Class 6 pm 	21 Worship Com. 10 am Worship 6:30 pm Bible Class 7:30 pm	22	23 Knitters & Crocheters 2-4 pm
24 Worship 9 am Sunday School 10:15 am Bible Study 10:15 am	25	26 Bible Class 9 am Heartland House Chapel 2:45 pm	27 Bible Information Class 6 pm	28 Worship 6:30 pm Bible Class 7:30 pm 	29	30
31 Worship w/ Communion 9 am Sunday School 10:15 am Bible Study 10:15 am Pioneers 11:30 am Trunk or Treat 3 pm	<div style="border: 1px solid black; padding: 5px; text-align: center;"> Peace Lutheran Church Pastor Steven Tews 335 West Prairie Street Wautoma, WI 54982 920-787-3856 </div>					

www.wautomapeacelutheran@gmail.com

Service Schedule

Finance Team

H. Klusmeyer
J. Licchtenberg

Lay Altar Assistants

10/10 S. Held
10/31 B. Wedell

Midweek Worship

10/7, 10/14, 10/21, 10/28

Sound: R. Rudolph/
A. Metzger

Elder: G. Oelke

Sound

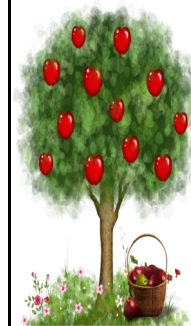
10/3 K. Bohn
10/10 M. Kubasta
10/17, 10/24, 10/31
K. Bohn

Ushers

10/3 B. Lang
10/10 J. Schroeder
10/17 T. Proctor
10/24 L. Walton
10/31 D. Nelson;
T. Nelson

Worship Elders

10/3 J. Lichtenberg
10/10 B. Boelk
10/17 B. Wedell
10/24 B. Boelk
10/31 B. Wedell



Even if I knew that tomorrow the world would go to pieces, I would still plant my apple tree.
(Martin Luther)

Notes: _____

The Significance of Luther's Seal

The following letter was written by Martin Luther to Herr Spangler of Neuremberg, Germany, July 8, 1530.

Grace and peace in Christ!

Honorable, kind, dear Sir and Friend!

Since you ask whether my seal has come out correctly, I shall answer most amiably and tell you of those thoughts which now come to my mind about my seal as a symbol of my theology.

There is first to be a cross, black, and placed in a heart, which should be of its natural color (red), to put me in mind that faith in Christ crucified saved us. For if one believes from the heart, he will be justified. Even though it is a black cross, which mortifies and which also should hurt us, yet it leaves the heart in its natural color and does not ruin nature ... that is, the cross does not kill, but keeps man alive. For the just shall live by faith, by faith in the Savior.

Such a heart is to be in the midst of a white rose, to symbolize that faith gives joy, comfort, and peace. In a word, it places the believer into a white joyful rose, for this faith does not give peace and joy as the world gives. Therefore, the rose is to be white, not red, for white is the color of the spirits and of all angels.

This rose, moreover, is fixed in a sky-blue field, symbolizing that such joy in the Spirit and in faith is a beginning of the future heavenly joy. It is already a part of faith, and is grasped through hope, even though not yet manifest.

And around this field is a golden ring, to signify that such bliss in heaven is endless, and more precious than all joys and goods, just as gold is the most valuable and precious metal.
May Christ, our dear Lord, be with your spirit until the life to come. Amen.

Luther's Works

American Edition

Volume 49, pp. 356 - 359

